

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, September 18, 2018 at 1:30 p.m.** The agenda is published forty-eight (48) hours in advance of each meeting. Meetings are held in the Commission's Hearing Room at the IPUC, 472 West Washington Street, Boise, Idaho. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the Agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Diane Hanian, Commission Secretary, at 208-334-0338 if you have any questions.

## **APPROVAL OF MINUTES FROM PREVIOUS MEETINGS**

1. **Action Item:** Minutes of the Decision Meeting from September 10, 2018. Minutes have been circulated to the Commissioners for review and are ready for consideration.

## **CONSENT AGENDA**

2. **Action Item:** Edward Jewell's September 13, 2018, Decision Memorandum re: Motion to Extend Stay of Deadlines in the Petition of Idaho Hydro, Shorrock Hydro, Inc., J.R. Simplot Company, and the Renewable Energy Coalition for Modification of the 90/110 Performance Band and Calculation of Operation and Maintenance Charges for PURPA Qualifying Facilities; Case No. IPC-E-18-07.

3. **Action Item:** Edith Pacillo's September 13, 2018, Decision Memorandum re: Avista's 2018 Integrated Resource Plan (IRP); Case No. AVU-G-18-05.

## **MATTERS IN PROGRESS**

4. **Action Item:** Brandon Karpen's September 11, 2018, Decision Memorandum re: Joint Application of Hydro One Limited and Avista Corporation for Approval of Merger Agreement; Case Nos. AVU-E-17-09 and AVU-G-17-05.

## **RULEMAKING**

None.

## **FULLY SUBMITTED MATTERS**

5. Deliberation re: Residential and Small Farm Annual Adjustment Rate Filing of Avista Corporation; Case No. AVU-E-18-08. [Edith Pacillo, Attorney]

6. Deliberation re: Suez Water Inc.'s Application to True-Up Costs, Rates, and Charges Related to Connection and Transfer of Brian Water; Case No. SUZ-W-18-01. [Brandon Karpen, Attorney]

## **EXECUTIVE SESSION MATTERS**

None.