

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Monday, December 17, 2018 at 1:30 p.m.** The agenda is published forty-eight (48) hours in advance of each meeting. Meetings are held in the Commission's Hearing Room at the IPUC, 472 West Washington Street, Boise, Idaho. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the Agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Diane Hanian, Commission Secretary, at 208-334-0338 if you have any questions.

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS

1. **Action Item:** Minutes of the Decision Meeting from December 11, 2018. Minutes have been circulated to the Commissioners for review and are ready for consideration.

CONSENT AGENDA

2. **Action Item:** Brandon Karpen's December 12, 2018, Decision Memorandum re: Teton Water Company, LLC, for Authority to Access Reserve Fund to Pay for Repairs; Case No. TTS-W-18-01.

3. **Action Item:** Brandon Karpen's December 14, 2018, Decision Memorandum re: Eagle Water Company's Application for Approval of a Customer Surcharge; Case No. EAG-W-15-01.

4. **Action Item:** Sean Costello's December 12, 2018, Decision Memorandum re: Viasat Carrier Service's Inc.'s Application for Designation as an Eligible Telecommunications Carrier; Case No. VCS-T-18-01.

5. **Action Item:** Sean Costello's December 12, 2018, Decision Memorandum re: Newmax, LLC dba Intermax Networks Application for Designation as an Eligible Telecommunications Carrier; Case No. NEW-T-18-01.

6. **Action Item:** Sean Costello's December 12, 2018, Decision Memorandum re: In the Matter of the Application of Avista Corporation for a Determination of 2014-2017 Natural Gas Energy Efficiency Expenses as Prudently Incurred; Case No. AVU-G-18-08.

7. **Action Item:** Edward Jewell's December 14, 2018, Decision Memorandum re: In the Matter of the Joint Application of Avista and Clearwater Paper for Approval of a Power Purchase and Sale Agreement; Case No. AVU-E-18-13.

8. **Action Item:** Maria Barratt-Riley's December 12, 2018, Decision Memorandum re: Second Amendment to Lease for 472 W. Washington Street.

9. **Action Item:** Chris Hecht's December 13, 2018, Decision Memorandum re: Application of Bar Circle "S" Ranch to Extend Service; Case No. BCS-W-18-01.

10. **Action Item:** Johnathan Farley's December 13, 2018, Decision Memorandum re: Tariff Revisions Filed in Compliance with Order No. 33593; Case Nos. AVU-E-17-01 and AVU-G-17-01, Applications for Approval to Increase Rates and Charges.

MATTERS IN PROGRESS

None.

RULEMAKING

None.

FULLY SUBMITTED MATTERS

11. Deliberation re: In the Matter of the Application of Rocky Mountain Power for a Prudency Determination of Demand-Side Management Expenditures for 2016 and 2017 Program Years; Case No. PAC-E-18-07. [Edith Pacillo, Attorney]

EXECUTIVE SESSION MATTERS

None.