

YOU ARE FURTHER NOTIFIED that all testimony and exhibits in this matter must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and .267.

YOU ARE FURTHER NOTIFIED that the parties have been directed to serve discovery, testimony, and exhibits among themselves by electronic mail pursuant to Rule 63. IDAPA 31.01.01.063.

YOU ARE FURTHER NOTIFIED that when filing discovery with the Commission, the parties shall provide an original and three copies to the Commission Secretary. IDAPA 31.01.01.061.02.

NOTICE OF TECHNICAL HEARING

YOU ARE FURTHER NOTIFIED that the Commission will conduct a technical hearing on **FRIDAY, DECEMBER 6, 2017, COMMENCING AT 9:30 A.M. (MST) IN THE COMMISSION HEARING ROOM, 472 WEST WASHINGTON, BOISE, IDAHO.**

YOU ARE FURTHER NOTIFIED that the Commission also intends to schedule public workshops in the Company's service territory, and a public hearing for customers and non-parties to testify before the Commission. The date, time, and location of the workshops and public hearing will be detailed in a subsequent Order.

YOU ARE FURTHER NOTIFIED that the record in this matter is available for public inspection during regular business hours at the Commission offices. The record is available on the Commission's web site at www.puc.idaho.gov. Click on the "File Room" tab at the top of the page, scroll down to and click on "Electric Cases," and then click on Case No. AVU-E-17-01, or "Gas Cases," and click on Case No. AVU-G-17-01.

YOU ARE FURTHER NOTIFIED that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000, *et seq.*

ORDER

IT IS HEREBY ORDERED that the Commission adopts the procedural schedule set forth in the above Notice of Scheduling.

IT IS FURTHER ORDERED that a technical hearing will commence in this matter on Friday, December 6, 2017, at 9:30 a.m. (MST) in the Commission Hearing Room.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 27th
day of July 2017.


PAUL KJELLANDER, PRESIDENT


KRISTINE RAPER, COMMISSIONER


ERIC ANDERSON, COMMISSIONER

ATTEST:


Diane M. Hanian
Commission Secretary

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