

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF THE PETITION OF THE )  
COMMISSION STAFF REQUESTING THAT THE ) CASE NO. IPC-E-01-43  
COMMISSION INVESTIGATE THE BUY-BACK )  
RATE IN THE LETTER AGREEMENT ENTERED ) NOTICE OF PARTIES  
INTO BY IDAHO POWER COMPANY AND )  
ASTARIS LLC ) NOTICE OF FILING  
\_\_\_\_\_) PROCEDURES**

**YOU ARE HEREBY NOTIFIED** that the following are parties to this proceeding.  
Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the electronic mail addresses given below:

**IDAHO POWER COMPANY:  
(Exhibit Nos. 1-100)**

Larry D. Ripley  
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Barton L. Kline  
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**COMMISSION STAFF:  
(Exhibit Nos. 101-200)**

John R. Hammond, Jr.  
Deputy Attorney General  
Idaho Public Utilities  
Commission  
472 W. Washington St.(83702)  
PO Box 83720  
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**ASTARIS LLC, FMC CORPORATION,  
AND ASTARIS IDAHO LLC:  
(Exhibit Nos. 201-300)**

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**IRRIGATION PUMPERS  
ASSOCIATION, INC:  
(Exhibit Nos. 301-400)**

Randall C. Budge  
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& Bailey, Chartered  
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Anthony Yankel  
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**INDUSTRIAL CUSTOMERS  
OF IDAHO POWER:  
(Exhibit Nos. 401-500)**

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Richardson & O'Leary PLLC  
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**YOU ARE FURTHER NOTIFIED** the Commission has waived the provisions of its Rules of Procedure and reduced the number of printed copies of discovery, testimony, exhibits and pleadings to be filed with the Commission. IDAPA 31.01.01.013. In addition to electronic copies, parties must serve the following number of printed documents on the Commission:

- (a) an original and 4 copies of all pleadings;
- (b) an original and 5 copies of all prepared testimony and exhibits. Parties shall also provide a 3.25 computer disk of the testimony and exhibits as required by Rule 231.05; and
- (c) an original and 1 copy of all discovery documents.

See Rule 61, IDAPA 31.01.01.061.

**YOU ARE FURTHER NOTIFIED** all documents filed with the Commission shall be transmitted to the Commission Secretary as an attachment to an e-mail. The transmittal e-mail shall be sent to [jjewell@puc.state.id.us](mailto:jjewell@puc.state.id.us) and clearly note: (1) the name of the party submitting the document; (2) the case number; (3) the party's telephone number; and (4) a description of the document(s). Electronic copies shall be filed with the Commission Secretary in compliance with the schedule set out in Order No. 28933. All printed documents shall be filed with the Commission Secretary no later than the next working day.

**YOU ARE FURTHER NOTIFIED** that all testimony and exhibits in Case No. IPC-E-01-43 must comport with the requirements of Rule 231 of the Commission's Rules of Procedure. IDAPA 31.01.01.231.

**DATED** at Boise, Idaho this 18th day of January 2002.

SECRETARY

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JEAN D. JEWELL - COMMISSION

E-Mail: [jjewell@puc.state.id.us](mailto:jjewell@puc.state.id.us)