

BARTON L. KLINE ISB #1526  
Idaho Power Company  
P. O. Box 70  
Boise, Idaho 83707  
Telephone: (208) 388-2682  
FAX Telephone: (208) 388-6936

Attorney for Idaho Power Company

Street Address for Express Mail:

1221 West Idaho Street  
Boise, Idaho 83702

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

|                                |   |                               |
|--------------------------------|---|-------------------------------|
| IN THE MATTER OF THE FILING BY | ) | CASE NO. IPC-E-02-8           |
| IDAHO POWER COMPANY OF ITS     | ) |                               |
| 2002 ELECTRIC INTEGRATED       | ) | MOTION FOR THE COMMISSION TO  |
| RESOURCE PLAN (IRP).           | ) | TAKE ADMINISTRATIVE NOTICE OF |
|                                | ) | THE GARNET REPORT             |
| _____                          | ) |                               |

COMES NOW, Idaho Power Company (“Idaho Power” or “the Company”), and hereby requests that the Commission take administrative notice in this proceeding of the ***Report to the IPUC of Replacing the Garnet Power Purchase Agreement (“PPA”)*** filed with the Commission on October 30, 2002 (Garnet Report). This request is based on the following:

1. Contemporaneous with the filing of this Motion, in accordance with Order No. 29085, Idaho Power has filed the Garnet Report outlining the Company’s plans for replacing the Garnet PPA in the Company’s resource stack.
2. As noted in the letter transmitting the Garnet Report to the Commission, the Garnet Report contains trade secrets as that term is defined in Idaho

Code § 9-340D. As a result, portions of the Garnet Report are presented to the Commission as confidential documents. The redacted version of the Garnet Report, which does not contain the commercially-sensitive information, has been included with the Company's Reply Comments in this case, and copies have been served on the commenting parties in this case.

3. As noted in the Garnet Report, the Company is currently pursuing several wholesale firm purchase contracts and exchange agreements. As those contracts are concluded, they will be presented to the Commission for approval for ratemaking purposes. In addition, upon execution of appropriate confidentiality agreements, the Company is willing to provide periodic updates to the Commission Staff on the status of the contract negotiations and the timing for the issuance of RFPs for additional generating resources to supplement any wholesale purchase contracts and exchange contracts.

4. Idaho Power hereby requests that the Commission take administrative notice of the Garnet Report in making its ultimate determination as to whether or not to acknowledge the Company's 2002 IRP. Idaho Power is hopeful that the Commission can expeditiously make a determination as to whether or not to acknowledge the 2002 IRP as supplemented by the Garnet Report.

Based on the foregoing, Idaho Power respectfully requests that the Commission:

1. Take administrative notice of the Garnet Report in its consideration of the Company's 2002 IRP filing; and

2. Expediently acknowledge the Company's 2002 IRP and conclude this docket.

Respectfully submitted this 30th day of October, 2002.

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BARTON L. KLINE  
Attorney for Idaho Power Company

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 30th day of October, 2002, I served a true and correct copy of the within and foregoing MOTION FOR THE COMMISSION TO TAKE ADMINISTRATIVE NOTICE OF THE GARNET REPORT upon the following named interested persons/commenters by the method indicated below, and addressed to the following:

|                                   |                                     |                |
|-----------------------------------|-------------------------------------|----------------|
| Scott Woodbury                    | <input checked="" type="checkbox"/> | Hand Delivered |
| Deputy Attorney General           | <input type="checkbox"/>            | U.S. Mail      |
| Idaho Public Utilities Commission | <input type="checkbox"/>            | Overnight Mail |
| 472 W. Washington Street          | <input type="checkbox"/>            | FAX            |
| P.O. Box 83720                    |                                     |                |
| Boise, ID 83720-0074              |                                     |                |

|                         |                                     |                |
|-------------------------|-------------------------------------|----------------|
| John J. McMahon         | <input type="checkbox"/>            | Hand Delivered |
| Attorney at Law         | <input checked="" type="checkbox"/> | U.S. Mail      |
| 3339 S. Bridgeport Lane | <input type="checkbox"/>            | Overnight Mail |
| Boise, ID 83706         | <input type="checkbox"/>            | FAX            |

|                     |                                     |                |
|---------------------|-------------------------------------|----------------|
| Brad M. Purdy       | <input type="checkbox"/>            | Hand Delivered |
| Attorney at Law     | <input checked="" type="checkbox"/> | U.S. Mail      |
| 2019 N. 17th Street | <input type="checkbox"/>            | Overnight Mail |
| Boise, ID 83702     | <input type="checkbox"/>            | FAX            |

|                                    |                                     |                |
|------------------------------------|-------------------------------------|----------------|
| William M. Eddie                   | <input type="checkbox"/>            | Hand Delivered |
| Land and Water Fund of the Rockies | <input checked="" type="checkbox"/> | U.S. Mail      |
| P.O. Box 1612                      | <input type="checkbox"/>            | Overnight Mail |
| Boise, ID 83701                    | <input type="checkbox"/>            | FAX            |

|                     |                                     |                |
|---------------------|-------------------------------------|----------------|
| Bill Chisholm       | <input type="checkbox"/>            | Hand Delivered |
| Idaho Rural Council | <input checked="" type="checkbox"/> | U.S. Mail      |
| 19073 E. Highway 30 | <input type="checkbox"/>            | Overnight Mail |
| Buhl, ID 83316      | <input type="checkbox"/>            | FAX            |

|                    |                                     |                |
|--------------------|-------------------------------------|----------------|
| Jeffrey C. Brooks  | <input type="checkbox"/>            | Hand Delivered |
| 1027 Cayman Drive  | <input checked="" type="checkbox"/> | U.S. Mail      |
| Meridian, ID 83642 | <input type="checkbox"/>            | Overnight Mail |
|                    | <input type="checkbox"/>            | FAX            |

|                                    |                                     |                |
|------------------------------------|-------------------------------------|----------------|
| Roald Doskeland, President         | <input type="checkbox"/>            | Hand Delivered |
| Windland, Inc.                     | <input checked="" type="checkbox"/> | U.S. Mail      |
| 10480 Garverdale Court, Suite 804A | <input type="checkbox"/>            | Overnight Mail |
| Boise, ID 83704                    | <input type="checkbox"/>            | FAX            |

Jonna L. Weber  
Citizens for Responsible Land Use  
10105 Gabica Street  
P.O. Box 192  
Middleton, ID 83644

Hand Delivered  
 U.S. Mail  
 Overnight Mail  
 FAX

Rick S. Koebbe  
WindWorks, Inc.  
5356 N. Cattail Way  
Boise, ID 83703

Hand Delivered  
 U.S. Mail  
 Overnight Mail  
 FAX

/s/

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BARTON L. KLINE