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IDAHO PUBLIC  
UTILITIES COMMISSION

Attorneys for Intervenor  
Idaho Irrigation Pumpers Association, Inc.

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

IN THE MATTER OF THE APPLICATION OF )  
IDAHO POWER COMPANY FOR AUTHORITY ) **CASE NO. IPC-E-03-13**  
TO INCREASE ITS INTERIM AND BASE )  
RATES AND CHARGES FOR ELECTRIC )  
SERVICE. )  
\_\_\_\_\_ )

**PETITION OF IDAHO IRRIGATION PUMPERS ASSOCIATION, INC.,**  
**FOR LEAVE TO INTERVENE**

COMES NOW Idaho Irrigation Pumpers Association, Inc., herein called "this Intervenor" and pursuant to Rule 72 of the rules of Procedure of the Idaho Public Utility Commission, and by this Petition asks leave to intervene herein and to appear and participate as a party herein, and as basis therefor states as follows:

- (1) The name and address of this Intervenor is:

Idaho Irrigation Pumpers Association, Inc.  
c/o Lynn Tominaga  
P.O. Box 2624  
Boise, Idaho 83701-2624

This Intervenor will be represented by:

Randall C. Budge  
Eric L. Olsen  
Racine, Olson, Nye, Budge &  
Bailey, Chartered  
P.O. Box 1391; 201 E. Center  
Pocatello, Idaho 83204-1391

and requests that copies of all pleadings and production requests and responses should be provided to the following:

Randall C. Budge  
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Anthony Yankel  
29814 Lake Road  
Bay Village, Ohio 44140  
Fax: 440-808-1450  
E-mail: yankel@attbi.com

(2) This Intervenor and its members have a direct and substantial interest in this proceeding and intend to participate in all respects herein as a party as may be required to represent its interests.

(3) Without the opportunity to intervene herein, this Intervenor would be without a manner or means of participating in the lawful determination of issues which will result in affecting its rates for electric service.

WHEREFORE, this Intervenor requests that this Commission confirm this Intervenor's leave to intervene in these proceedings and to appear and participate in all matters as may be necessary and appropriate; and to present evidence, call and examine witnesses, cross-examine witnesses, present

argument, and to otherwise fully participate in the proceedings.

DATED this 30<sup>th</sup> day of October, 2003.

RACINE, OLSON, NYE, BUDGE &  
BAILEY, CHARTERED

By   
ERIC L. OLSEN

**CERTIFICATE OF MAILING**

I HEREBY CERTIFY that on this 30<sup>th</sup> day of October, 2003, I served a true, correct and complete copy of the foregoing document, to each of the following, via the method so indicated:

Jean D. Jewell, Secretary  
Idaho Public Utilities Commission  
P.O. Box 83720  
472 W. Washington Street  
Boise, Idaho 83720-0074  
E-mail: jjewell@puc.state.id.us

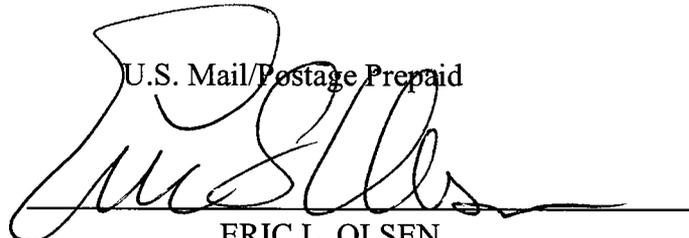
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ERIC L. OLSEN