

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

<b>IN THE MATTER OF IDAHO POWER</b>	)	
<b>COMPANY'S APPLICATION FOR A</b>	)	<b>CASE NO. IPC-E-06-09</b>
<b>CERTIFICATE OF PUBLIC CONVENIENCE</b>	)	
<b>AND NECESSITY FOR THE EVANDER</b>	)	<b>NOTICE OF SCHEDULING</b>
<b>ANDREWS POWER PLANT</b>	)	
	)	<b>NOTICE OF</b>
	)	<b>TECHNICAL HEARING</b>
	)	
	)	<b>ORDER NO. 30106</b>

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On April 14, 2006, Idaho Power Company filed an Application with the Commission seeking a Certificate of Public Convenience and Necessity for the construction of the Evander Andrews Power Plant. The Application also requests approval to rate base the prudent capital costs for the project and recover prudent fuel costs in the Company's Power Cost Adjustment mechanism. In Order No. 30038 the Commission issued a Notice of Application and set a deadline for intervention. On May 31, 2006, the Commission granted intervention to the Industrial Customers of Idaho Power (ICIP) and Mountain View Power, Inc. The parties have met twice for informal prehearing scheduling conferences in June and July.

**NOTICE OF SCHEDULE AND TECHNICAL HEARING**

YOU ARE HEREBY NOTIFIED that the parties submitted the following schedule to process this case. We adopt the following schedule:

October 2, 2006	Staff and Intervenor prefile of direct testimony
November 6, 2006	Idaho Power's rebuttal testimony
November 20-21, 2006	Technical Hearing

We are not ordering public workshops or public hearings at this time, but reserve the right to do so at some future date should the need arise.

YOU ARE FURTHER NOTIFIED that the Commission will convene a technical hearing in this matter at **9:30 A.M. MONDAY, NOVEMBER 20, 2006 IN THE COMMISSION'S HEARING ROOM, 472 WEST WASHINGTON STREET, BOISE, IDAHO, (208) 334-0300** and continuing through **Tuesday, November 21, 2006**. Parties intending to present testimony and exhibits shall do so at the technical hearing.

NOTICE OF SCHEDULING  
NOTICE OF TECHNICAL HEARING  
ORDER NO. 30106

YOU ARE FURTHER NOTIFIED that discovery is available in this case pursuant to Commission Rules of Procedure, IDAPA 31.01.01.221-234.

YOU ARE FURTHER NOTIFIED that the prepared testimony and exhibits must be served upon the Commission and all other parties as set out in the schedule above. The prepared testimony and exhibits must conform to the requirements of Rules 231, 266, and 267 of the Commission's Rules of Procedure, IDAPA 31.01.01.231, 266, 267.

YOU ARE FURTHER NOTIFIED that the service address and the exhibit numbers assigned to each party can be found in the Notice of Parties issued separately by the Commission Secretary.

YOU ARE FURTHER NOTIFIED that all workshops and hearings in this matter will be held in facilities meeting the accessibility requirements of the Americans with Disabilities Act (ADA). Persons needing the help of a sign language interpreter or other assistance in order to participate in or to understand testimony and argument at a public hearing may ask the Commission to provide a sign language interpreter or other assistance at the hearing. The request for assistance must be received at least five (5) working days before the hearing by contacting the Commission Secretary at:

IDAHO PUBLIC UTILITIES COMMISSION  
PO BOX 83720  
BOISE, IDAHO 83720-0074  
(208) 334-0338 (Telephone)  
(208) 334-3762 (FAX)  
E-Mail: [secretary@puc.idaho.gov](mailto:secretary@puc.idaho.gov)


YOU ARE FURTHER NOTIFIED that all proceedings in this case will be held pursuant to the Commission's jurisdiction under Title 61 of the Idaho Code including *Idaho Code* §§ 61-501, 61-526, and 61-528. The Commission may enter any final Order consistent with its authority under Title 61.

YOU ARE FURTHER NOTIFIED that all hearings will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.

### **ORDER**

IT IS HEREBY ORDERED that the parties comply with the case schedule as set out in the body of this Order.

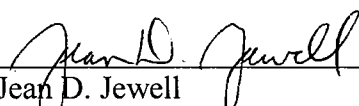
DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 26<sup>th</sup>  
day of July 2006.

  
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PAUL KJELLANDER, PRESIDENT

  
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MARSHA H. SMITH, COMMISSIONER

  
\_\_\_\_\_  
DENNIS S. HANSEN, COMMISSIONER

ATTEST:

  
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Jean D. Jewell  
Commission Secretary

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