

Peter J. Richardson (ISB #3195)  
RICHARDSON & O'LEARY PLLC  
515 N. 27<sup>th</sup> Street, 83702  
P.O. Box 7218, 83707  
Boise, ID  
Telephone: 208.938.7901  
Fax: 208.938.7904  
[peter@richardsonandoleary.com](mailto:peter@richardsonandoleary.com)

RECEIVED  
2009 APR 16 PM 3:29  
IDAHO PUBLIC  
UTILITIES COMMISSION

RECEIVED  
APR 16 2009  
IDAHO STATE BAR

Susan K. Ackerman  
OSB No. 831382  
9883 NW Nottage Drive  
Portland, Oregon 97229  
Telephone: (503) 297-2392  
Cell: (503) 720-7571  
[Susan.k.ackereman@comcast.net](mailto:Susan.k.ackereman@comcast.net)

Attorneys for the Northwest and Intermountain Power Producers Coalition

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

\_\_\_\_\_  
IN THE MATTER OF IDAHO POWER )  
COMPANY'S APPLICATION FOR A )  
CERTIFICATE OF PUBLIC CONVENIENCE AND ) CASE NO. IPC-E-09-03  
NECESSITY FOR THE LANGLEY GULCH )  
POWER PLANT ) MOTION FOR LIMITED  
) ADMISSION  
)  
)  
)  
\_\_\_\_\_

COMES NOW, the undersigned Local Counsel and petitions the Commission for admission of the undersigned Applying Counsel, pursuant to Idaho Bar Commission Rule 222 and Idaho Public Utilities Commission Rule of Procedure 43, for the purpose of the above-captioned matter.

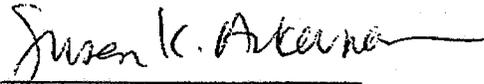
Applying Counsel certifies that she is an active member, in good standing, of the bar of Oregon, that she maintains the regular practice of law at the above-noted address, and that she is not a resident of the State of Idaho or licensed to practice in Idaho. Applying Counsel further certifies that she has not previously been admitted to practice in Idaho under IBCR 222.

Both undersigned counsel certify that a copy of this motion has been served on all other parties to this matter and that a copy of the motion, accompanied by a \$200 fee, has been provided to the Idaho State Bar.

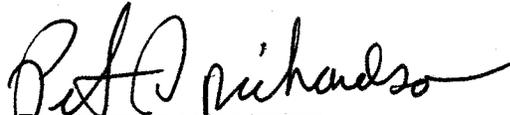
Local Counsel further certifies that the above information is true to the best of her knowledge, after reasonable investigation. Local Counsel acknowledges that her attendance shall be required at all Commission proceedings in which Applying Counsel appears, unless specifically excused by the Commission.

DATED this 16<sup>th</sup> day of April, 2009.

**Applying Counsel**

  
\_\_\_\_\_  
Susan K. Ackerman

**Local Counsel**

  
\_\_\_\_\_  
Peter J. Richardson