BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF IDAHO POWER)	
COMPANY'S APPLICATION FOR A)	CASE NO. IPC-E-09-03
CERTIFICATE OF PUBLIC CONVENIENCE)	
AND NECESSITY FOR THE LANGLEY)	SECOND AMENDED
GULCH POWER PLANT)	NOTICE OF PARTIES
)	

YOU ARE HEREBY NOTIFIED that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

IDAHO POWER COMPANY: (Exhibit Nos. 1-100)

Barton L. Kline Lisa D. Nordstrom Idaho Power Company 1221 W. Idaho St. (83702) PO Box 70 Boise, ID 83707-0070 Email: bkline@idahopower.com

Email: <u>bkline@idahopower.com</u> <u>lnordstrom@idahopower.com</u>

COMMISSION STAFF: (Exhibit Nos. 101-200)

Scott Woodbury
Deputy Attorney General
Idaho Public Utilities Commission
472 W. Washington (83702)
PO Box 83720
Boise, ID 83720-0074
Email: scott.woodbury@puc.idaho.gov

INDUSTRIAL CUSTOMERS OF IDAHO POWER: (Exhibit Nos. 201-300) Peter J. Richardson, Esq. Richardson & O'Leary 515 N. 27th Street PO Box 7218 Boise, ID 83702

Email: peter@richardsonandoleary.com

SECOND AMENDED NOTICE OF PARTIES

1

Don Reading

Ben Johnson Associates

6070 Hill Road Boise, ID 83703

Email: <u>dreading@mindspring.com</u>

INVENERGY THERMAL DEVELOPMENT LLC: (Exhibit Nos. 301-400)

Withdrawn

IDAHO IRRIGATION PUMPERS ASSOCIATION, INC: (Exhibit Nos. 401-500) Eric L. Olsen

Racine, Olson, Nye, Budge

& Bailey, Chartered

201 E. Center PO Box 1391

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Anthony Yankel 29814 Lake Road

Bay Village, OH 44140 E-mail: tony@yankel.net

SNAKE RIVER ALLIANCE: (Exhibit Nos. 501-600)

Ken Miller

Clean Energy Program Director

Snake River Alliance

PO Box 1731 Boise, ID 83701

Email: kmiller@snakeriveralliance.org

IDAHO CONSERVATION LEAGUE: (Exhibit Nos. 601-700)

Betsy Bridge

Idaho Conservation League

710 North Sixth Street (83702)

PO Box 844 Boise, ID 83701

Email: bbridge@wildidaho.org

SECOND AMENDED NOTICE OF PARTIES

NORTHWEST & INTERMOUNTAIN POWER PRODUCERS COALITION: (Exhibit Nos. 701-800)

Susan K. Ackerman 9883 NW Nottage Dr. Portland, OR 97229

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Don Reading 6070 Hill Road Boise, ID 83703

Email: dreading@mindspring.com

Electronic Copies Only:

Robert Kahn

Email: rkahn@nippc.org

COMMUNITY ACTION PARTNERSHIP ASSOCIATION OF IDAHO: (Exhibit Nos. 801-900) Brad M. Purdy Attorney at Law 2019 N. 17th St. Boise, ID 83702

Email: bmpurdy@hotmail.com

YOU ARE FURTHER NOTIFIED that all testimony and exhibits in Case No. IPC-E-09-03 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. Reference IDAPA 31.01.01.231 and 267.

YOU ARE FURTHER NOTIFIED that service of discovery, testimony, and exhibits among the parties be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63, IDAPA 31.01.063.

DATED at Boise, Idaho this 314 day of June, 2009.

BARBARA BARROWS

ASSISTANT COMMISSION SECRETARY

SECOND AMENDED NOTICE OF PARTIES