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IDAHO PUBLIC
UTILITIES COMMISSION

**Before the
IDAHO PUBLIC UTILITIES COMMISSION**

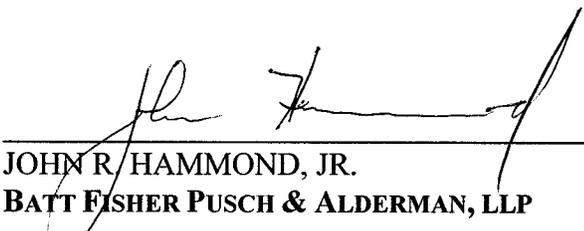
IN THE MATTER OF THE APPLICATION) Case No. IPC-E-12-27
OF IDAHO POWER COMPANY)
FOR AUTHORITY TO MODIFY) **NOTICE OF APPEARANCE**
ITS NET METERING SERVICE) **FOR CITY OF BOISE BY**
AND TO INCREASE THE) **JOHN R. HAMMOND, JR.**
GENERATION CAPACITY LIMIT)
_____)

NOTICE IS HEREBY GIVEN, Pursuant to Rule 041.01 of the Idaho Public Utilities Commission Rules of Procedure, that John R. Hammond, Jr., whose mailing address, electronic address, telephone number and facsimile number are listed above, is entering an appearance on behalf of the City of Boise in the above-captioned proceeding. Steven R. Rutherford, whose mailing address, electronic address, telephone number and facsimile number are also listed above, shall continue to appear as co-counsel on behalf of the City of Boise in the above-captioned proceeding as well. Mr. Rutherford and Mr. Hammond hereby respectfully request on

behalf of the City of Boise, that both said counsel be provided with copies of all pleadings, production requests and responses, Commission orders, and other documents in this matter, at the addresses listed above. In the interest of the conservation of natural resources and reducing costs to all parties, please provide hard copies only of pleadings, briefs and testimony. Notices, Commission orders, notices, production requests and responses, and other filings may be served via electronic mail in accordance with Rule 63, IDAPA 31.01.01.063.02-03.

DATED At Boise, Idaho, this 7th day of February, 2012.

Respectfully Submitted,



JOHN R. HAMMOND, JR.
BATT FISHER PUSCH & ALDERMAN, LLP
Attorney for City of Boise

CERTIFICATE OF SERVICE

I HEREBY CERTIFY That on this 7th day of February, 2013, I caused a true and correct copy of the foregoing to be served upon the following in the manner indicated below:

COMMISSION STAFF

Jean Jewell, Commission Secretary	<input checked="" type="checkbox"/>	Personal Delivery (<i>Original & 7 Copies</i>)
IDAHO PUBLIC UTILITIES COMMISSION	<input type="checkbox"/>	U.S. Mail (postage prepaid)
472 W. Washington Street	<input type="checkbox"/>	Facsimile (<i>208.342.3829</i>)
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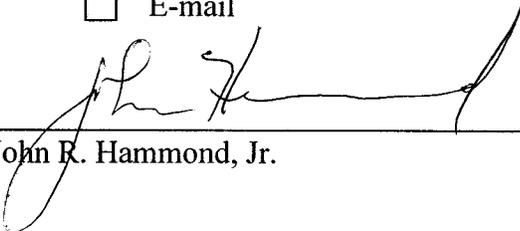
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John R. Hammond, Jr.