# **BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

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IN THE MATTER OF THE APPLICATION OF IDAHO POWER COMPANY FOR A DETERMINATION OF HELLS CANYON COMPLEX RELICENSING COSTS THROUGH 2015 AS PRUDENTLY INCURRED

CASE NO. IPC-E-16-32

**NOTICE OF PARTIES** 

YOU ARE HEREBY NOTIFIED that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their

representatives at the addresses given below:

IDAHO POWER COMPANY: (Exhibit Nos. 1-100) Lisa D. Nordstrom Idaho Power Company 1221 W. Idaho St. (83702) PO Box 70 Boise, ID 83707-0070 E-mail: <u>Inordstrom@idahopower.com</u> <u>dockets@idahopower.com</u>

Tim Tatum Idaho Power Company 1221 W. Idaho St. (83702) PO Box 70 Boise, ID 83707-0070 E-mail: <u>ttatum@idahopower.com</u>

## COMMISSION STAFF: (Exhibit Nos. 101-200)

Camille Christen Brandon Karpen Deputy Attorney's General Idaho Public Utilities Commission 472 W. Washington (83702) PO Box 83720 Boise, ID 83720-0074 E-mail: <u>camille.christen@puc.idaho.gov</u> <u>brandon.karpen@puc.idaho.gov</u>

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# IDAHO IRRIGATION PUMPERS ASSOCIATION, INC: (Exhibit Nos. 201-300)

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Don Reading 6070 Hill Road Boise, ID 83703 E-mail: <u>dreading@mindspring.com</u>

# IDAHO CONSERVATION LEAGUE: (Exhibit Nos. 401-500)

Benjamin J. Otto Idaho Conservation League 710 N. Sixth Street Boise, ID 83702 E-mail: <u>botto@idahoconservation.org</u>

YOU ARE FURTHER NOTIFIED that any testimony and exhibits in Case No. IPC-E-16-32 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

**YOU ARE FURTHER NOTIFIED** that service of any discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

#### **NOTICE OF PARTIES**

# INDUSTRIAL CUSTOMERS OF IDAHO POWER: (Exhibit Nos. 301-400)

**YOU ARE FURTHER NOTIFIED** that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.06.02.

**DATED** at Boise, Idaho this 15th

day of February, 2017.

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DIANE M. HAŃIAN COMMISSION SECRETARY