

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF THE APPLICATION OF )  
PACIFICORP DBA UTAH POWER & LIGHT ) CASE NO. PAC-E-03-5  
COMPANY FOR A DEFERRED ACCOUNTING )  
ORDER AND APPROVAL OF A SURCHARGE. ) ERRATA NOTICE  
\_\_\_\_\_ )**

On March 23, 2004, the Commission issued a Notice of Public Workshops and Notice of Comment/Protest Deadline in this matter. The following changes should be made to that Notice:

Page 3, last paragraph and Page 4, first full paragraph

READS:

YOU ARE HEREBY NOTIFIED that Commission Staff will hold a **public workshop** for Utah Power & Light customers on **Monday, April 21, 2004 at 7:00 p.m. at the Robinson Building, 186 West Second North, Preston, Idaho (208 852-1050)**. At this meeting customers will have an opportunity to hear from Commission Staff regarding the Company's Application in Case No. PAC-E-03-5 and to ask questions of Staff and Company representatives.

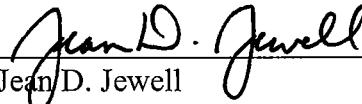
YOU ARE FURTHER NOTIFIED that the Commission Staff will hold a **second public workshop** for Utah Power & Light customers on **Tuesday, April 22, 2004, at 7:00 p.m. at the Best Western CottonTree Inn, 450 West Fourth South, Rexburg, Idaho (208 356-4646)**. At this meeting customers will have an opportunity to hear from Commission Staff regarding the Company's Application in Case No. PAC-E-03-5 and to ask questions of Staff and representatives of the Company.

SHOULD READ:

YOU ARE HEREBY NOTIFIED that Commission Staff will hold a **public workshop** for Utah Power & Light customers on **Wednesday, April 21, 2004 at 7:00 p.m. at the Robinson Building, 186 West Second North, Preston, Idaho (208 852-1050)**. At this meeting customers will have an opportunity to hear from Commission Staff regarding the Company's Application in Case No. PAC-E-03-5 and to ask questions of Staff and Company representatives.

YOU ARE FURTHER NOTIFIED that the Commission Staff will hold a **second public workshop** for Utah Power & Light customers on **Thursday, April 22, 2004**, at 7:00 p.m. at the **Best Western CottonTree Inn, 450 West Fourth South, Rexburg, Idaho (208 356-4646)**. At this meeting customers will have an opportunity to hear from Commission Staff regarding the Company's Application in Case No. PAC-E-03-5 and to ask questions of Staff and representatives of the Company.

DATED at Boise, Idaho this *26<sup>th</sup>* day of March 2004.

  
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Jean D. Jewell  
Commission Secretary

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