

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF THE PETITION OF )**  
**PACIFICORP DBA ROCKY MOUNTAIN ) CASE NO. PAC-E-06-10**  
**POWER TO DETERMINE THE )**  
**APPROPRIATE FUNDING STRUCTURE OF ) NOTICE OF PARTIES**  
**ITS SCHEDULE 21 (LOW INCOME )**  
**WEATHERIZATION PROGRAM) )**  
**)**

---

**YOU ARE HEREBY NOTIFIED** that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**PACIFICORP, DBA ROCKY  
MOUNTAIN POWER:**  
**(Exhibit Nos. 1-100)**

Dean Brockbank, Esq.  
PacifiCorp/ dba Rocky Mountain Power  
201 S. Main Street, Suite 2200  
Salt Lake City, UT 84111  
E-Mail: [dean.brockbank@pacificorp.com](mailto:dean.brockbank@pacificorp.com)

Brian Dickman  
PacifiCorp/ dba Rocky Mountain Power  
201 S. Main Street, Suite 2300  
Salt Lake City, UT 84111  
E-Mail: [brian.dickman@pacificorp.com](mailto:brian.dickman@pacificorp.com)

**COMMISSION STAFF:**  
**(Exhibit Nos. 101-200)**

Donald L. Howell, II  
Deputy Attorney General  
Idaho Public Utilities  
Commission  
472 W. Washington (83702)  
PO Box 83720  
Boise, ID 83720-0074  
E-Mail: [don.howell@puc.idaho.gov](mailto:don.howell@puc.idaho.gov)

**COMMUNITY ACTION PARTNERSHIP  
ASSOCIATION OF IDAHO:  
(Exhibit Nos. 201-300)**

Brad M. Purdy  
Attorney at Law  
2019 N. 17<sup>th</sup> Street  
Boise, ID 83702  
E-Mail: [bmpurdy@hotmail.com](mailto:bmpurdy@hotmail.com)

**YOU ARE FURTHER NOTIFIED** that all testimony and exhibits in Case No. PAC-E-06-10 must comport with the requirements of Rule 231 of the Commission's Rules of Procedure. IDAPA 31.01.01.231.

**DATED** at Boise, Idaho this *19<sup>th</sup>* day of October, 2006.

  
\_\_\_\_\_  
BARBARA BARROWS  
ASSISTANT COMMISSION SECRETARY