

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF THE APPLICATION)
OF ROCKY MOUNTAIN POWER FOR) **CASE NO. PAC-E-18-08**
AUTHORIZATION TO CHANGE)
DEPRECIATION RATES APPLICABLE TO)
ELECTRIC PROPERTY) **NOTICE OF PARTIES**
_____))
_____)

YOU ARE HEREBY NOTIFIED that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**PACIFICORP, DBA ROCKY
MOUNTAIN POWER:
(Exhibit Nos. 1-100)**

Yvonne R. Hogle
Ted Weston
PacifiCorp/ dba Rocky Mountain Power
1407 West North Temple
Suite 320
Salt Lake City, UT 84116
E-Mail: Yvonne.hogle@pacificorp.com
ted.weston@pacificorp.com

D. Matthew Moscon
Lauren Shurman
Stoel Rives, LLP
201 S. State Street, Suite 1100
Salt Lake City, UT 84111
E-Mail: matt.moscon@stoel.com
lauren.shurman@stoel.com

Electronic Copies Only:

Data Request Response Center
PacifiCorp
825 NE Multnomah, Suite 2000
Portland, OR 97232
E-Mail: datarequest@pacificorp.com

COMMISSION STAFF:
(Exhibit Nos. 101-200)

Edward Jewell
Deputy Attorney General
Idaho Public Utilities Commission
472 W. Washington (83702)
PO Box 83720
Boise, ID 83720-0074
E-Mail: edward.jewell@puc.idaho.gov

MONSANTO COMPANY:
(Exhibit Nos. 201-300)

Randall C. Budge
Thomas J. Budge
Racine Olson, PLLP
201 E. Center
PO Box 1391
Pocatello, ID 83204-1391
E-Mail: rcb@racinelaw.net
tjb@racinelaw.net

Brubaker & Associates
16690 Swingley Ridge Rd., #140
Chesterfield, MO 63017
E-Mail: mbrubaker@consultbai.com
kiverson@consultbai.com

**IDAHO IRRIGATION PUMPERS
ASSOCIATION, INC:**
(Exhibit Nos. 301-400)

Eric L. Olsen
Echo Hawk & Olsen PLLC
505 Pershing Ave., Suite 100
PO Box 6119
Pocatello, ID 83205
E-Mail: elo@echohawk.com

Dr. Lance D. Kaufman
4801 W. Yale Ave.
Denver, CO 80219
E-Mail: lance@aegisinsight.com

**PACIFICORP IDAHO
INDUSTRIAL CUSTOMERS:
(Exhibit Nos. 401-500)**

Ronald L. Williams
Williams Bradbury, P.C.
PO Box 388
Boise, ID 83701
E-Mail: ron@williamsbradbury.com

Electronic Copies Only:

Jim Duke
Idahoan Foods
E-Mail: jduke@idahoan.com

Electronic Copies Only:

Kyle Williams
BYU Idaho
E-Mail: williamsk@byui.edu

Electronic Copies Only:

Val Steiner
Nu-West Industries, Inc.
E-Mail: val.steiner@itafos.com

**IDAHO CONSERVATION LEAGUE:
(Exhibit Nos. 501-600)**

Benjamin J. Otto
Idaho Conservation League
710 N. 6th Street
Boise, ID 83702
E-mail: botto@idahoconservation.org

**SIERRA CLUB:
(Exhibit Nos. 601-700)**

Matthew Gerhart
Sierra Club
1536 Wynkoop St., Suite 200
Denver, CO 80202
E-mail: matt.gerhart@sierraclub.org

Ana Boyd
Sierra Club
2101 Webster St., Suite 1300
Oakland, CA 94612
E-mail: ana.boyd@sierraclub.org

YOU ARE FURTHER NOTIFIED that all testimony and exhibits in Case No. PAC-E-18-08 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

YOU ARE FURTHER NOTIFIED that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

YOU ARE FURTHER NOTIFIED that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.01.06.02.

DATED at Boise, Idaho this *14th* day of November, 2018.



DIANE M. HANIAN
COMMISSION SECRETARY