# BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF THE JOINT	)	
APPLICATION OF HYDRO ONE LIMITED	)	CASE NOS. AVU-E-17-09
AND AVISTA CORPORATION FOR	)	AVU-G-17-05
APPROVAL OF MERGER AGREEMENT	)	
	)	SECOND AMENDED
	)	NOTICE OF PARTIES
	)	

**YOU ARE HEREBY NOTIFIED** that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**AVISTA CORPORATION:** (Exhibit Nos. 1-100)

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# COMMUNITY ACTION PARTNERSHIP ASSOCIATION OF IDAHO: (Exhibit Nos. 501-600)

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# WASHINGTON AND NORTHERN IDAHO DISTRICT COUNCIL OF LABORERS: (Exhibit Nos. 701-800)

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**IDAHO DEPT. OF WATER RESOURCES:** (Exhibit Nos. 901-1000)

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**YOU ARE FURTHER NOTIFIED** that all testimony and exhibits in Case Nos. AVU-E-17-09/AVU-G-17-05 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

**YOU ARE FURTHER NOTIFIED** that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63, IDAPA 31.01.01.063.

**DATED** at Boise, Idaho this

day of July, 2018.

DIANE M. HANIAN

COMMISSION SECRETARY