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Law Department

IDAHO PUBLIC
UTILITIES COMMISSION

August 30, 2010

UPR-R-10-01

State Clearinghouse (or alternate):

Idaho Transportation Department
3311 W. State Street
P.O. Box 7129
Boise, ID 83707-1129

State Environmental Protection Agency:

Idaho Department of Environmental Quality
1410 N. Hilton
Boise ID 83706

Head of each County:

Canyon County Board of Commissioners
1115 Albany Street
Caldwell, ID 83605

Environmental Protection Agency

(Regional Office):

U.S. Environmental Protection Agency
Region 10
1200 Sixth Avenue, Suite 900
Seattle, WA 98101

State Historic Preservation Office

State Historical Society Library and Archives
2205 Old Penitentiary Road
Boise, ID 83712

U.S. Fish and Wildlife:

U.S. Fish & Wildlife Service
1987 S. Vinnell Way, Suite 368
Boise, ID 83709

U.S. Army Corps of Engineers:

U. S. Army Corps of Engineers,
Walla Walla District
201 North 3rd Avenue
Walla Walla, WA 99632-1876

National Park Service:

National Park Service
221 North State Street
Hagerman, ID 83332

U.S. Natural Resources Conservation Service:

Natural Resource Conservation Service
9173 W. Barnes Drive, Suite C
Boise, ID 83709-1574

National Geodetic Survey:

National Geodetic Survey
Geodetic Services Division
Information Services
NOAAINGS12
1315 E-W Highway
Silver Spring, MD 20910-3282

Re: Proposed Abandonment of the Stoddard Industrial Lead in Nampa, from Milepost 0.9 to Milepost 1.75, a total distance of 0.85 miles in Canyon County, Idaho; STB Docket No. AB-33 (Sub-No. 294X)

To Whom It May Concern:

Union Pacific Railroad Company plans to request authority from the Surface Transportation Board (STB) to abandon and discontinue service on the Stoddard Industrial Lead in Nampa, from Milepost 0.9 to Milepost 1.75, a total distance of 0.85 miles in Canyon County, Idaho. A map of the proposed track abandonment shown in black is attached.

Pursuant to the STB's regulations at 49 C.F.R. Part 1152, and the environmental regulations at 40 C.F. R. Part 1105.7, this is to request your assistance in identifying any potential effects of this action as indicated in the paragraphs below. We do not anticipate any adverse environmental impacts.

However, if you identify any adverse environmental impacts, describe any actions that are proposed in order to mitigate the environmental impacts. Please provide us with a written response that can be included in an Environmental Report, which will be sent to the STB.



LOCAL AND/OR REGIONAL PLANNING AGENCIES. State whether the proposed action is consistent with existing land use plans. Describe any inconsistencies.

U. S. SOIL CONSERVATION SERVICE. State the effect of the proposed action on any prime agricultural land.

U. S. FISH AND WILDLIFE SERVICE (And State Game And Parks Commission. If Addressed). State (1) whether the proposed action is likely to adversely affect endangered or threatened species or areas designated as a critical habitat, and if so, describe the effects, and, (2) whether wildlife sanctuaries or refuges, National or State parks or forests will be affected, and describe any effects.

STATE WATER QUALITY OFFICIALS. State whether the proposed action is consistent with applicable Federal, State or Local water quality standards. Describe any inconsistencies.

U. S. ARMY CORPS OF ENGINEERS. State (1) whether permits under Section 404 of the Clean Water Act (33 U.S. C. § 1344) are required for the proposed action and (2) whether any designated wetlands or 100-year flood plains will be affected. Describe the effects.

U. S. ENVIRONMENTAL PROTECTION AGENCY AND STATE ENVIRONMENTAL PROTECTION (OR EQUIVALENT AGENCY). (1) Identify any potential effects on the surrounding area, (2) identify the location of hazardous waste sites and known hazardous material spills on the right-of-way and list the types of hazardous materials involved, and (3) state whether permits under Section 402 of the Clean Water Act (33 U.S.C. § 1342) are required for the proposed action.

Thank you for your assistance. Please send your reply to the undersigned.

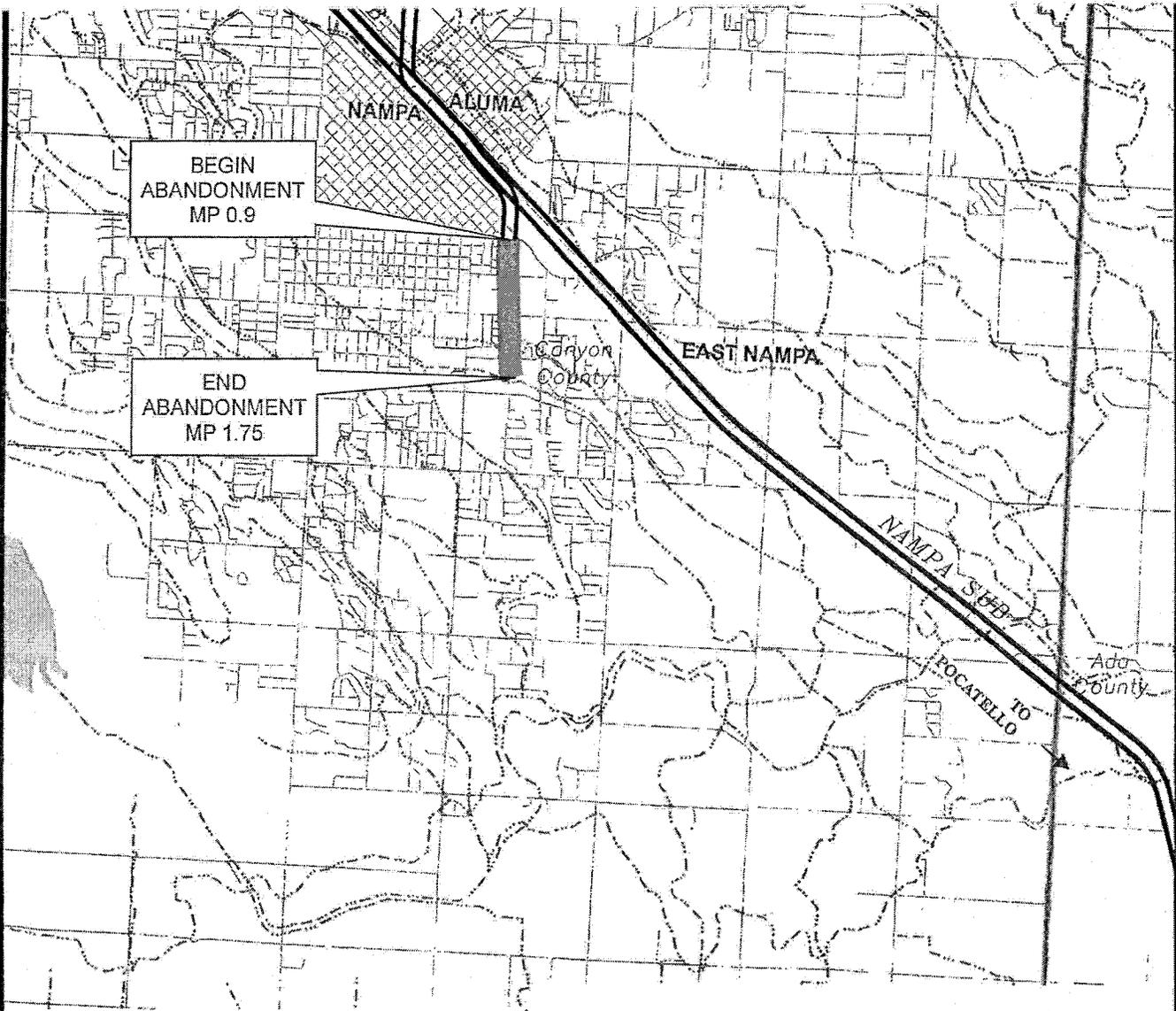
Sincerely,

A handwritten signature in cursive script that reads "Colleen K. Graham".

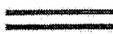
Colleen K. Graham
Paralegal
Union Pacific Railroad
Law Department
1400 Douglas St., Stop 1580
Omaha, NE 68179
(w) 402-544-1643
cgraham@up.com

CKG/

Enclosure(s)



Legend

-  abandonment.csv Events
-  OTHER UPRR LINES
-  PRINCIPAL HIGHWAYS
-  OTHER ROADS

STODDARD INDUSTRIAL LEAD

MP 0.9 TO MP 1.75
TOTAL OF 0.85 MILES IN CANYON COUNTY
IN IDAHO

**UNION PACIFIC RAILROAD CO.
STODDARD INDUSTRIAL LEAD
IDAHO**

NOTE : THERE ARE NO 50+ YEAR OLD STRUCTURES

