

**Section 1: Eligible Telecommunication Carrier Information**

GNR-T-12-06

Date of ETC Annual Report: June 22, 2012  
Company Name: Rural Telephone Company  
Address: 892 W. Madison Avenue  
Glenns Ferry, ID 83623

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UTILITIES COMMISSION

Company Contact Person/Title: Susan Case, HR Manager  
Telephone Number: (208) 653-1212  
Email Address: [susan.case@ruraltel.org](mailto:susan.case@ruraltel.org)

Service Area Code (SAC): 472233

Number of Idaho Telephone Service Assistance Program (ITSAP) recipients: 13  
*(Use number from last report submitted to the ITSAP Administrator)*

# **ELIGIBLE TELECOMMUNICATIONS CARRIER (ETC) ANNUAL RE-CERTIFICATION**

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## **CONTENTS**

- Section 1: ETC Information**
- Section 2: Description of Carrier's Local Usage Plan**
- Section 3: Detailed Outage Information**
- Section 4: Unfulfilled Service Requests**
- Section 5: Customer Complaints**
- Section 6: Service Quality and Consumer Protection Certification**
- Section 7: Ability to Remain Functional in an Emergency**
- Section 8: Federal USF High-Cost Support Certification**
- Section 9: Two-Year Network Improvement Plan and Progress Report**
- Section 10: ETC References and Reporting Instructions**

**Section 2: Description of Carrier's Local Usage Plan—  
Competitive Eligible Telecommunications Carrier (CETC) Only**

*ETC applicants must demonstrate that their usage plan is comparable to the ILEC(s) in the service areas for which it seeks designation. C.F.R. § 54.202(a)(4). Local Usage Plan may be a descriptive narrative of the carrier's basic usage plan or it may be a copy of ILEC(s) tariff sheets as filed with the Idaho Public Utilities Commission.*

Description: \_\_\_\_\_  
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### Section 3: Detailed Outage Information §54.209(a)(2)

Provide detailed information on any outage, as that term is defined in 47 C.F.R. § 4.5, of at least thirty (30) minutes in duration for each service area in which an ETC is designated for any facilities it owns, operates, leases or otherwise uses that potentially affect (a) at least ten percent of the end users served in a designated service area; or (b) a 9-1-1 special facility, as defined in 47 C.F.R. § 4.5(e). Specifically, the annual report must include information detailing: (a) the date and time of onset of the outage; (b) a brief description of the outage and its resolution; (c) the steps taken to prevent a similar situation in the future; and (f) the number of customers affected. Reporting period is July 1, 2011—June 30, 2012. See Order No. 29841, page 18.

Number of outages: 7

Additional outage information: See attached EXHIBIT A

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### Section 4: Unfulfilled Service Requests §54.202(a)(1)(A)

Provide the number of requests for service from potential customers within the ETC's service area(s) that were unfulfilled in the previous year (July 1, 2011—June 30, 2012). The ETC shall also detail how it attempted to provide service to those potential customers. See Order No. 29841, page 19.

The number of unfulfilled service requests from potential customers within the ETC's service area:

2

Additional information: See attached EXHIBIT B

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### Section 5: Customer Complaints §54.209(a)(4)

Provide the number of complaints per 1,000 handsets or lines for the previous year (July 1, 2011—June 30, 2012).

The number of customer complaints per 1,000 handset or working access lines: 1

Additional information: \_\_\_\_\_

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**EXHIBIT A**

- 2011 Outage Report

ETC Report FY 2011

<u>ONSET DATE /TIME</u>	<u>AREA</u>	<u>DESCRIPTION</u>	<u>SERVICE AFFECTED</u>	<u>RESOLUTION</u>	<u>#CUSTOMERS</u>	<u>END DATE</u>
1/17/2011 0625	Atlanta, ID 208-864	snow/ice covering repeater, Three Creek, ID	local/long distance & DSL	snow/ice removed	55	1/18/2011, 1630
3/16/11 0730	208-857	Switch down	local & long distance/DSL	routing to switch corrected.	150	3/18/11, 1700
5/2/11 0739	Jarbidge, NV/Three Crk, ID 775-488, 208-857	Switch down From power outage	local & long distance/DSL	power outage replaced all batteries. In backup generator	150	5/3/11, 1230
5/24/11 1205	Atlanta, ID 208-864	microwave covered with snow & ice	local & long distance/DSL	cleared dish	65	6/3/11, 1700
8/2/11 0645	North Fork, NV 775-758	switch down	local & long distance	replaced card	80	8/3/11, 1355
8/17/11 1143	Shoup, ID 208-394	cut main cable	local & long distance	spliced cable	25	8/17/11, 1745
8/25/11 0900	Shoup, ID	cut main cable	local & long distance	spliced cable	25	8/25/11, 1800

## EXHIBIT B

ETC Report FY 2011

480-123-170 (3) Report on failure to provide service.

Shoup, ID – 208-394, one unfulfilled service request. Individual requested service in an area that was accessible only by boat. Our main cable runs on the opposite side of the Salmon River. This service area is in the Wild and Scenic River corridor, therefore there could be no aerial cable crossing the river. Informed individual about satellite phones or satellite internet.

North Fork, NV – 775-758. One unfulfilled service request. Individual requested service in a private subdivision that has no main cable near it and no telecommunication cable in the subdivision. In the future we should be able to provide the individual service as we are plowing conduit for fiber near the location of the subdivision in 2012.

## **Section 6: Service Quality and Consumer Protection Certification §54.202(a)(3)**

*Provide certification that the carrier is complying with applicable service quality standards and consumer protection rules.*

## **Section 7: Ability to Remain Functional in Emergencies Certification §54.201(a)(2)**

*ETCs must demonstrate that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to re-route traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations.*

## **Section 8: Federal USF High-Cost Support Certification §54.313, §54.314**

*Pursuant to FCC regulations, in order for ETCs to continue to receive federal USF, the Commission "must file an annual certification with the USAC and the [FCC] stating that all federal high-cost support provided to such carriers within that State will be used only for the provision, maintenance, and upgrading of facilities and services for which the support is intended."*

**NOTE:** See "Example A" *Affidavit of Business or Corporate Officer* for the above certification requirements.

State of Idaho )  
 )ss  
County of Elmore )

CERTIFICATION BY ELIGIBLE TELECOMMUNICATIONS CARRIER  
OF COMPLIANCE WITH SERVICE QUALITY AND CUSTOMER  
PROTECTION, ABILITY TO REMAIN FUNCTIONAL IN EMERGENCIES,  
AND USE OF FEDERAL HIGH-COST SUPPORT.

AFFIDAVIT OF BUSINESS OR CORPORATE OFFICER


The Idaho Public Utilities Commission Order No. 29841 requires that Eligible Telecommunications Carriers certify that it is compliant with applicable service quality standards and consumer protection rules; and ETCs must demonstrate the ability to remain functional in emergencies. In addition, the Commission must file an annual certification with the USAC and the FCC that all federal high-cost support provided to ETCs within the State of Idaho will be used only for the provision, maintenance, and upgrading of facilities and services for which the support is intended. Accordingly, the undersigned states and verifies under oath the following:

1. I am an officer of Rural Telephone Company, an eligible telecommunications carrier for receiving federal universal service support under section 214(e) of the Telecommunications Act of 1996 in the state of Idaho.
2. I am familiar with the Company's day-to-day operations in the state of Idaho and with the State's service quality standards and consumer protection rules as set forth in Commission Order No. 29841.
3. Rural Telephone Company is complying with applicable service quality standards and consumer protection rules of the Federal Communications Commission and the Idaho Public Utilities Commission.
4. I certify to the Commission that the Company is able to remain functional in emergencies as set forth in Commission Order No. 29841 and in 47 C.F.R. § 54.201(a)(2).
5. I also certify that all federal universal service support funds received by Rural Telephone Company during the current calendar year will be used in a manner consistent with section 254(e); that is, for the provision, maintenance, and upgrading of facilities and services for which the support is intended. The company will continue to comply for the period of January 1, 2012, through December 31, 2013, to be eligible for federal universal service fund support.
6. This verification and affidavit is provided to be the Idaho Public Utilities Commission to enable the IPUC to certify to the FCC that federal universal service support received by the eligible carriers in the state will be used in a manner consistent with Section 254(e) of the Telecommunications Act.

X   
Michael J. Martell, Vice President

June 22, 2012  
Date

SUBSCRIBED AND SWORN to before me this 22<sup>nd</sup> day of June 2012

  
Notary Public for Idaho, residing at Elmore County, Idaho  
My Commission expires 7/28/16





## Section 9: Two-Year Network Improvement Plan and Progress Report

The annual report must include a progress report on the carrier's two-year service quality improvement plan, including maps detailing its progress toward meeting the plan targets, an explanation of how much universal service support was received and how it was used to improve signal quality, coverage, or capacity, and an explanation regarding any network improvement targets that have not been fulfilled. This information shall be submitted at the wire center level. The annual report must also include an updated two-year network improvement plan indicating plans for future investment.

### Two-Year Network Improvement Plan Format

#### **Year 1: July 1, 2012—June 30, 2013\***

Wire center	<i>Glenns Ferry, Three Creek</i>
Description of project improvement	<i>Exchange cut-over to MetaSwitch in Glenns Ferry</i>
Status	<i>Working with professional services</i>
Project start date	<i>October 2013</i>
Project completion date	<i>December 2013</i>
Estimated cost of project	<i>Unknown</i>
Additional comments	

#### **Year 1: July 1, 2012—June 30, 2013\***

Wire center	<i>Glenns Ferry</i>
Description of project improvement	<i>New fiber route from Glenns Ferry CO to I-84 Bridge</i>
Status	<i>Re-engineering for new route that is less expensive</i>
Project start date	<i>Mid year 2013</i>
Project completion date	<i>Mid year 2013</i>
Estimated cost of project	<i>\$100,000</i>
Additional comments	

#### **Year 1: July 1, 2012—June 30, 2013\***

Wire center	<i>Boise River</i>
Description of project improvement	<i>Fiber construction to Fort Running Bear</i>
Status	<i>Permitting and engineering in process</i>
Project start date	<i>May 2013</i>
Project completion date	<i>June 2013</i>
Estimated cost of project	<i>\$150,000</i>
Additional comments	

#### **Year 1: July 1, 2012—June 30, 2013\***

Wire center	<i>Boise River</i>
Description of project improvement	<i>DLC cabinet install to upgrade svc to digital and provide ADSL</i>
Status	<i>Pending construction on Fort Running Bear Project</i>
Project start date	<i>June 2013</i>
Project completion date	<i>July 2013</i>
Estimated cost of project	<i>\$20,000</i>
Additional comments	

**Year 1: July 1, 2012—June 30, 2013\***

Wire center	<i>Tipanuk</i>
Description of project improvement	<i>Fiber to cell tower</i>
Status	<i>Engineering</i>
Project start date	<i>July 2013</i>
Project completion date	<i>August 2013</i>
Estimated cost of project	<i>\$40,000</i>
Additional comments	

**Year 1: July 1, 2012—June 30, 2013\***

Wire center	<i>Boise River, Prairie, Fairfield, Tipanuk, Mountain Home</i>
Description of project improvement	<i>Replace Whiterock Transport equip with Calix or Adtran</i>
Status	<i>Engineering</i>
Project start date	<i>Fall 2013</i>
Project completion date	<i>Fall 2013</i>
Estimated cost of project	<i>\$275,000</i>
Additional comments	

**Year 2: July 1, 2013—June 30, 2014\***

Wire center	<i>Boise River</i>
Description of project improvement	<i>Plow fiber to Fall Creek</i>
Status	<i>Post Engineering</i>
Project start date	<i>Unknown but should fall within Year 2 parameters</i>
Project completion date	<i>Unknown but should fall within Year 2 parameters</i>
Estimated cost of project	<i>\$100,000</i>
Additional comments	

**Year 2: July 1, 2013—June 30, 2014\***

Wire center	<i>Boise River</i>
Description of project improvement	<i>DLC cabinet install to upgrade to digital and provide ADSL</i>
Status	<i>Pending Construction of preceding project</i>
Project start date	<i>Unknown but should fall within Year 2 parameters</i>
Project completion date	<i>Unknown but should fall within Year 2 parameters</i>
Estimated cost of project	<i>\$20,000</i>
Additional comments	

\*This report is intended to be a forward-looking view of a carrier's network improvement plan. Please do not provide information for any months earlier than those listed above.

Note: The ETC may wish to submit the Two-Year Network Improvement Plan as "confidential information." If so, please follow the IPUC Rules of Procedure for Information Exempt From Public Review—Definitions—Form—Procedures. See IDAPA 31.01.01, Rule 67.

## Section 10: ETC References and Reporting Instructions

### ETC Designation, Reporting, and Certification Requirements.

#### Statutory Designation Requirements:

1. Common Carrier—ETC applicant must be a “common carrier” as defined in 47 U.S.C. § 153(10).
2. Provide the Universal Services set forth in 47 C.F.R. § 54.101(a).
3. Lifeline Advertisement. See 47 U.S.C. § 214(e)(1)(B).
4. Public Interest. See 47 C.F.R. § 54.202(c).
5. Tribal Notification. See 47 C.F.R. § 54.202(d).

#### Additional Eligibility Requirements (Commission Order No. 29841):

1. The Commitment and Ability to Provide Supported Services.
2. The Ability to Remain Functional in Emergencies.
3. A Commitment to Consumer Protection and Service. Wireline companies must follow Idaho Customer Relation Rules IDAPA 31.41.01. Wireless companies must agree and comply with the Cellular Telecommunications and Internet Association's Consumer Code for Wireless Service (CTIA Code).
4. Description of a local usage plan comparable to that of the Incumbent local exchange carrier.

#### Reporting Requirements (Commission Order No. 29841):

1. Two-Year Network Improvement Plan & Progress Report (July 1, 2012—June 30, 2014)
2. Outages
3. Unfulfilled Service Requests
4. Customer Complaints
5. Service Quality and Consumer Protection certification
6. Ability to remain functional in an emergency certification

#### Use of Federal High Cost Fund Certification Requirement

## References and Filing Instructions

### Links:

FCC Report and Order 05-46

Idaho Commission Order No. 29841

Idaho Telephone Customer Relations Rules: IDAPA 31.41.01

IPUC Rules of Procedure: Information Exempt From Public Review—Definitions—Form—Procedures.

**Instructions:** Company documents and forms may be attached to comply with any of the reporting sections.

To comply with the certification requirements, the company may use the sample affidavit attached as "Example A" or one of its own. The affidavit must certify the company's: 1) appropriate use of federal universal support funds, 2) compliance with service quality and customer protection provisions, and, 3) ability to remain functional in an emergency.

**Due Date:** September 1 of each year. The 2010 report is due by 5PM, MDT on September 3, 2012.

**Submit one (1) copy to:** Idaho Public Utilities Commission  
Commission Secretary  
472 W. Washington  
PO Box 83720  
Boise, Idaho 83720-0074

**Or email to:** [jean.jewell@puc.idaho.gov](mailto:jean.jewell@puc.idaho.gov)

**Questions/Comments:** Grace Seaman  
IPUC Utilities Analyst  
Phone: 208.334.0352  
FAX: 208.334.3762  
Email: [grace.seaman@puc.idaho.gov](mailto:grace.seaman@puc.idaho.gov)

# Idaho Statesman

The Newspaper of the Treasure Valley  
IDAHOSTATESMAN.COM

PO Box 40, Boise, ID 83707-0040

## LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
112511	0000568387	LEGAL NOTICE	Rates	\$124.21	2	33

Attention: Kelley Rodgers

RTI  
892 W MADISON AVE  
GLENN'S FERRY ID 83623

### LEGAL NOTICE Service Rates

RTI is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Atlanta & Three Creek Areas:

#### Residential & Business Rates

Local Residence	\$ 25.76
Local Business	\$ 42.00
Fed. Subscriber Line (FCC Access, 1 line)	\$ 6.50
Fed. Subscriber Line (FCC Access, Multi Line)	\$ 9.20
Idaho Universal Service Fund Surcharge (IUSF)	\$ .12 (Res)
Idaho Universal Service Fund Surcharge (IUSF)	\$ .20 (Bus)
State of Idaho Assistance program	\$ .06

The above charges will have federal and local taxes added on.  
Touch Tone service is provided as a part of local service.  
Toll Blocking is available at no charge for low income customers who qualify.

Emergency 911 Services - Exchanges with charges in Idaho are: **394, 653, 868, and 796** - There is a \$1.00 per line charge.

Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare office.

Basic services are offered to all consumers in the RTI service territories at the rates, terms, and conditions specified in RTI's tariffs and/or price lists. If you have any questions regarding RTI's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Avenue, Glenn's Ferry, ID 83623 for further information regarding services.

Pub. Sept. 14, 21, 2011

0000568387-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 09/14/2011

Ending issue of: 09/21/2011

(Legals Clerk)

STATE OF IDAHO )

.SS

COUNTY OF ADA )

On this 21 day of September in the year of 2011 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho  
Residing at: Boise, Idaho

My Commission expires:

*Basic Services*

*Lifeline Link Up*

# Idaho Statesman

The Newspaper of the Treasure Valley  
IDAHOSTATESMAN.COM

PO Box 40, Boise, ID 83707-0040

## LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
112511	0000568388	LEGAL NOTICE	EEOE	\$72.00	1	29

Attention: Kelley Rodgers

RTI

892 W MADISON AVE

GLENN'S FERRY ID 83623

### LEGAL NOTICE An Equal Opportunity Employer

RTI with its main office located at 892 W. Madison Avenue, Glenn's Ferry, ID 83623, complies and adheres to the following statements under the U.S. Dept. of Agriculture guidelines.

In accordance with Federal law and the U.S. Dept. of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability (Not all prohibited bases apply to all programs).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326W, Whitten Building, 1400 Independence Ave. SW, Washington, DC 20250-9410, or call 202-720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

(208) 366-2614



Pub. Sept. 14, 21, 2011

0000568388-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 09/14/2011

Ending issue of: 09/21/2011

(Legals Clerk)

STATE OF IDAHO )

.SS

COUNTY OF ADA )

On this 21 day of September in the year of 2011 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho  
Residing at: Boise, Idaho

My Commission expires:

# Idaho Statesman

The Newspaper of the Treasure Valley  
IDAHOSTATESMAN.COM

PO Box 40, Boise, ID 83707-0040

## LEGAL PROOF OF PUBLICATION

Account#	Ad Number	Identification	PO	Amount	Cols	Lines
112511	0000568389	LEGAL NOTICE	LIFELINE	\$73.50	2	14

Attention: Kelley Rodgers

RTI

892 W MADISON AVE

GLENN'S FERRY ID 83623

### LEGAL NOTICE DID YOU KNOW...

Telephone Assistance Programs are available to low-income individuals.  
To qualify for Lifeline/Link-Up Services,  
please **contact your local Health and Welfare Office**.  
Lifeline/Link-Up Services are programs designed to assist low income  
households afford local telephone service. Lifeline assists with monthly  
phone bills and Link-Up assists with connection and installation charges.  
Please contact your **local Health & Welfare Office**

or  
Call Toll Free 1-888-366-7821



Pub. Sept. 14, 21, 2011

0000568389-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

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Notary Public for Idaho  
Residing at: Boise, Idaho

My Commission expires:

**Affidavit of Publication**  
 STATE OF IDAHO )  
 COUNTY OF TWIN FALLS) SS.

I, Ruby Aufderheide, being first duly sworn upon oath, depose and say that I am Legal Clerk of the TIMES-NEWS, published daily at, Twins Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated 15th day of September, 2011 and ending with the issue dated 22nd day of September, 2011

**RTI SERVICE RATES**

RTI is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Atlanta & Three Creek Areas:

**Residential & Business Rates**

Local Residence	\$25.76
Local Business	\$42.00
Fed. Subscriber Line (FCC Access, 1 line)	\$ 6.50
Fed. Subscriber Line (FCC Access, Multi Line)	\$ 9.20
Idaho Universal Service Fund Surcharge (USF)	\$ 12 (Res)
Idaho Universal Service Fund Surcharge (USF)	\$ 20 (Bus)
State of Idaho Assistance Program	\$ .06

The above charges will have federal and local taxes added on. Touch Tone service is provided as a part of local service. Toll Blocking is available at no charge for low income customers who qualify.

Emergency 911 Services - Exchanges with charges in Idaho are: 857 & 864 There is a \$1.00 per line charge.

Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare office.

Basic services are offered to all consumers in the RTI service territories at the rates, terms, and conditions specified in the RTI tariffs and/or price lists. If you have any questions regarding the RTI's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Ave., Glenns Ferry, ID 83623 for further information regarding services.

**RTI**

**An Equal Opportunity Employer**

RTI with its main office located at 892 W. Madison Avenue, Glenns Ferry, ID 83623, complies and adheres to the following statements under the U.S. Department of Agriculture guidelines: In accordance with Federal law and the U.S. Department of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age or disability (Not all prohibited bases apply to all programs).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 328-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.  
**PUBLISH:** September 15 and 22, 2011

is a consolidation, effective February 16, 1942, of the Idaho Evening Times, and the Twin Falls News, published theretofore daily except Monday, both of which published under said names in said city and county continuously and uninterruptedly for 76 months, and said TIMES-NEWS, since such consolidation, has been published daily since July 31, 1978, at which time said newspaper began daily publication under said name and has been published continuously and uninterruptedly since that time.

Section 60-108 Idaho Code, Thursday of each week has been designated as the day of court of competent jurisdiction within the state of Idaho to be issued thereof and legal will be published.

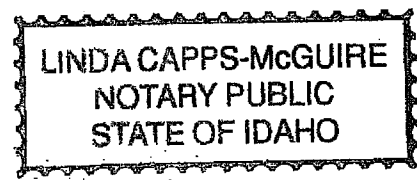
*Ruby Aufderheide*  
 Ruby Aufderheide, Legal Clerk

*Lifeline link up*  
*Basic services*

name subscribed to the within instrument, and being by me first duly sworn, and acknowledged to me that he executed the same.

*Linda Capps McGuire*  
 Linda Capps McGuire  
 Notary Public  
 Twin Falls, Idaho.

Notary expires: 5-19-15



*Basic Services*



RTI  
Service Rates

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*Basic Services*

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Local Residence	\$25.76
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Fed. Subscriber Line (FCC Access, 1 line)	\$ 6.50
Fed. Subscriber Line (FCC Access, Multi Line)	\$ 9.20
Idaho Universal Service Fund Surcharge (IUSF)	\$ .12 (Res)
Idaho Universal Service Fund Surcharge (IUSF)	\$ .20 (Bus)
State of Idaho Assistance Program	\$ .06

The above charges will have federal and local taxes added on.

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Toll Blocking is available at no charge for low income customers who qualify.

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394, 653, 868, 864, and 796 There is a \$1.00 per line charge.

*Lifeline Linkup*

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To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.



Did you know .....

Telephone Assistance Programs are available to low-income individuals.

To qualify for Lifeline/Link-Up Services, please **contact your local Health and Welfare Office**.

Lifeline/Link-Up Services are programs designed to assist low income households afford local telephone service. Lifeline assists with monthly telephone bills and Link-Up assists with connection and installation charges.

Please contact your local **Health & Welfare Office**  
or  
Call Toll Free 1-888-366-7821



First Publication: September 14, 2011.  
Last Publication: September 21, 2011.

**AFFIDAVIT OF PUBLICATION**

County of Elmore }  
State of Idaho } ss.

I, **Coleen W. Swenson**, do solemnly swear that I am the Publisher of the:

**Mountain Home News**

A weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto which is a part of publication thereof; was published in said newspaper for 2 consecutive weeks, the first publication having been made on the 14th day of Sept, 2011, and the last publication having been made on the 21st day of Sept, 2011; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.

*Coleen W. Swenson*  
\_\_\_\_\_  
Publisher

Subscribed and sworn to me this 21st day of Sept, 2011.

*[Signature]*  
\_\_\_\_\_  
Notary Public

Residing in Mountain Home, Elmore County, Idaho.

My commission expires **11-17-2011**.

