

RECEIVED

2013 OCT 15 AM 11:42

State of Idaho)
) ss
County of Elmore)

CERTIFICATION BY ELIGIBLE TELECOMMUNICATIONS CARRIER
OF COMPLIANCE WITH SERVICE QUALITY AND CUSTOMER
PROTECTION, ABILITY TO REMAIN FUNCTIONAL IN EMERGENCIES,
AND USE OF FEDERAL HIGH-COST SUPPORT.

AFFIDAVIT OF BUSINESS OR CORPORATE OFFICER

The Idaho Public Utilities Commission Order No. 29841 requires that Eligible Telecommunications Carriers certify that it is compliant with applicable service quality standards and consumer protection rules; and ETCs must demonstrate the ability to remain functional in emergencies. In addition, the Commission must file an annual certification with the USAC and the FCC that all federal high-cost support provided to ETCs within the State of Idaho will be used only for the provision, maintenance, and upgrading of facilities and services for which the support is intended. Accordingly, the undersigned states and verifies under oath the following:

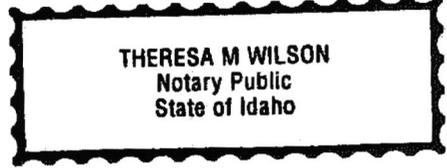
Rural Telephone Company

1. I am an officer of _____, an eligible telecommunications carrier for receiving federal universal service support under section 214(e) of the Telecommunications Act of 1996 in the state of Idaho.
2. I am familiar with the Company's day-to-day operations in the state of Idaho and with the State's service quality standards and consumer protection rules as set forth in Commission Order No. 29841.
Rural Telephone Company
3. _____ is complying with applicable service quality standards and consumer protection rules of the Federal Communications Commission and the Idaho Public Utilities Commission.
4. I certify to the Commission that the Company is able to remain functional in emergencies as set forth in Commission Order No. 29841 and in 47 C.F.R. § 54.201(a)(2).
5. I also certify that all federal universal service support funds received by Rural Telephone Company during the current calendar year will be used in a manner consistent with section 254(e); that is, for the provision, maintenance, and upgrading of facilities and services for which the support is intended. The company will continue to comply for the period of January 1, 2013, through December 31, 2014, to be eligible for federal universal service fund support.
6. This verification and affidavit is provided to be the Idaho Public Utilities Commission to enable the IPUC to certify to the FCC that federal universal service support received by the eligible carriers in the state will be used in a manner consistent with Section 254(e) of the Telecommunications Act.

James R. Martell
Name/Title James R. Martell, Pres.
September 5, 2013
Date

SUBSCRIBED AND SWORN to before me this 5th day of ~~August~~ September, 2013

Theresa M. Wilson
Notary Public for Idaho, residing at Mountain Home
My Commission expires 7/28/16



481

ID

2013

472233

FCC Form 481 - Carrier Annual Reporting Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
---	--

<010> Study Area Code	472233
<015> Study Area Name	RURAL TEL CO - ID
<020> Program Year	2014
<030> Contact Name: Person USAC should contact with questions about this data	Susan Case
<035> Contact Telephone Number: Number of the person identified in data line <030>	208-366-2614
<039> Contact Email Address: Email of the person identified in data line <030>	susan.case@ruraltel.org

RECEIVED
 OCT 15 11 54 AM '14
 DEPT. OF JUSTICE

ANNUAL REPORTING FOR ALL CARRIERS	54.313 Completion Required	54.422 Completion Required
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			(check box when complete)	(check box when complete)
<100> Service Quality Improvement Reporting	(complete attached worksheet)		<input checked="" type="checkbox"/>	
<200> Outage Reporting (voice)	(complete attached worksheet)		<input checked="" type="checkbox"/>	
<210> <input type="checkbox"/> ← check box if no outages to report				
<300> Unfulfilled Service Requests (voice)		0	<input checked="" type="checkbox"/>	
<310> Detail on Attempts (voice)	(attach descriptive document)			
<320> Unfulfilled Service Requests (broadband)				
<330> Detail on Attempts (broadband)	(attach descriptive document)			
<400> Number of Complaints per 1,000 customers (voice)			<input checked="" type="checkbox"/>	
<410> Fixed		0.3		
<420> Mobile				
<430> Number of Complaints per 1,000 customers (broadband)				
<440> Fixed				
<450> Mobile				
<500> Service Quality Standards & Consumer Protection Rules Compliance	(check to indicate certification)		<input checked="" type="checkbox"/>	
<510> 472233i0510	(attached descriptive document)		<input checked="" type="checkbox"/>	
<600> Functionality in Emergency Situations	(check to indicate certification)		<input checked="" type="checkbox"/>	
<610> 472233i0610	(attached descriptive document)		<input checked="" type="checkbox"/>	
<700> Company Price Offerings (voice)	(complete attached worksheet)		<input checked="" type="checkbox"/>	
<710> Company Price Offerings (broadband)	(complete attached worksheet)			
<800> Operating Companies and Affiliates	(complete attached worksheet)		<input checked="" type="checkbox"/>	
<900> Tribal Land Offerings (Y/N)? <input type="radio"/> <input checked="" type="radio"/>	(if yes, complete attached worksheet)		<input checked="" type="checkbox"/>	
<1000> Voice Services Rate Comparability	(check to indicate certification)			
<1010>	(attach descriptive document)			
<1100> Terrestrial Backhaul (Y/N)? <input checked="" type="radio"/> <input type="radio"/>	(if not, check to indicate certification)		<input checked="" type="checkbox"/>	
<1110>	(complete attached worksheet)			
<1200> Terms and Condition for Lifeline Customers	(complete attached worksheet)			<input checked="" type="checkbox"/>

Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet
 Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers

<2000>	(check to indicate certification)			
<2005>	(complete attached worksheet)			

Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet

<3000>	(check to indicate certification)		<input checked="" type="checkbox"/>	
<3005>	(complete attached worksheet)		<input checked="" type="checkbox"/>	

**(100) Service Quality Improvement Reporting
Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010> Study Area Code 472233

<015> Study Area Name RURAL TEL CO - ID

<020> Program Year 2014

<030> Contact Name - Person USAC should contact regarding this data Susan Case

<035> Contact Telephone Number - Number of person identified in data line <030> 208-366-2614

<039> Contact Email Address - Email Address of person identified in data line <030> susan.case@ruraltel.org

<110> Has your company received its ETC certification from the FCC? (yes / no)

If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? (yes / no)

If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

<112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

Please check these boxes below to confirm that the attached PDF, on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

- <113> Maps detailing progress towards meeting plan targets
- <114> Report how much universal service (USF) support was received
- <115> How (USF) was used to improve service quality
- <116> How (USF) was used to improve service coverage
- <117> How (USF) was used to improve service capacity
- <118> Provide an explanation of network improvement targets not met in the prior calendar year.

Name of Attached Document (.pdf)

**(900) Tribal Lands Reporting
Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	472233
<015>	Study Area Name	RURAL TEL CO - ID
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Susan Case
<035>	Contact Telephone Number - Number of person identified in data line <030>	208-366-2614
<039>	Contact Email Address - Email Address of person identified in data line <030>	susan.case@ruraltel.org

N/A

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

Name of Attached Document (.pdf)

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

Select (Yes, No, NA)
NA
NA

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions;
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

**(1100) No Terrestrial Backhaul Reporting
Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	472233
<015>	Study Area Name	RURAL TEL CO - ID
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Susan Case
<035>	Contact Telephone Number - Number of person identified in data line <030>	208-366-2614
<039>	Contact Email Address - Email Address of person identified in data line <030>	susan.case@ruraltel.org

<1120> Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)

<1130> Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)

**(1200) Terms and Condition for Lifeline Customers
Lifeline
Data Collection Form**

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	472233
<015>	Study Area Name	RURAL TEL CO - ID
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Susan Case
<035>	Contact Telephone Number - Number of person identified in data line <030>	208-366-2614
<039>	Contact Email Address - Email Address of person identified in data line <030>	susan.case@ruraltel.org

<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	472233id1210	Name of attached document (.pdf)
<1220>	Link to Public Website	HTTP	http://www.rcci.net/idaho/Lifeline_Program.aspx

"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support; carriers must annually report:

<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	<input checked="" type="checkbox"/>
<1222>	Details on the number of minutes provided as part of the plan,	<input checked="" type="checkbox"/>
<1223>	Additional charges for toll calls, and rates for each such plan.	<input checked="" type="checkbox"/>

FCC Form 481
 OMB Control No. 3060-0986/OMB Control No. 3060-0819
 July 2013

(2000) Price Cap Carrier Additional Documentation

Data Collection Form

Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers

<010> Study Area Code 472233
 <015> Study Area Name RURAL TEL CO - ID
 <020> Program Year 2014
 <030> Contact Name - Person USAC should contact regarding this data Susan Case
 <035> Contact Telephone Number - Number of person identified in data line <030> 208-366-2614
 <039> Contact Email Address - Email Address of person identified in data line <030> susan.case@ruraltel.org

CHECK the boxes below to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the information reported on this form and in the documents attached below is accurate.

Incremental Connect America Phase I reporting

<2010> 2nd Year Certification (47 CFR § 54.313(b)(1))

<2011> 3rd Year Certification (47 CFR § 54.313(b)(2))

Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))

<2012> 2013 Frozen Support Certification

<2013> 2014 Frozen Support Certification

<2014> 2015 Frozen Support Certification

<2015> 2016 and future Frozen Support Certification

Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))

<2016> Certification Support Used to Build Broadband

Connect America Phase II Reporting (47 CFR § 54.313(e))

<2017> 3rd year Broadband Service Certification

<2018> 5th year Broadband Service Certification

<2019> Interim Progress Certification

<2020> Please check the box to confirm that the attached PDF, on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.

<2021> Interim Progress Community Anchor Institutions Name of Attached Document Listing Required Information _____

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

(3000) Rate Of Return Carrier Additional Documentation Data Collection Form

<010> Study Area Code 472233
 <015> Study Area Name RURAL TEL CO - ID
 <020> Program Year 2014
 <030> Contact Name - Person USAC should contact regarding this data Susan Case
 <035> Contact Telephone Number - Number of person identified in data line <030> 208-366-2614
 <039> Contact Email Address - Email Address of person identified in data line <030> susan.case@ruralTel.co

CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

Progress Report on 5 Year Plan

	Name of Attached Document Listing Required Information	(Yes/No)
(3010) Milestone Certification (47 CFR § 54.313(f)(1)(i)) Please check this box to confirm that the attached PDF, on line 3012, contains the required information pursuant to § 54.313 (f)(1)(i), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.		<input type="checkbox"/>
(3011) Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) if yes, does your company file the RUS annual report Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers); PDF of Balance Sheet, Income Statement and Statement of Cash Flows		<input checked="" type="checkbox"/> (Yes/No) <input checked="" type="checkbox"/> (Yes/No)
(3015) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications PDF of Balance Sheet, Income Statement and Statement of Cash Flows		<input checked="" type="checkbox"/> (Yes/No) <input checked="" type="checkbox"/> (Yes/No) 472233143017 <input type="checkbox"/> (Yes/No)
(3021) Management letter issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: Copy of their financial statement which has been subject to review by an independent certified public accountant; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers; Underlying information subjected to a review by an independent certified public accountant		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
(3023) Underlying information subjected to an officer certification. (3024) PDF of Balance Sheet, Income Statement and Statement of Cash Flows (3025) Attach the worksheet listing required information		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

Certification - Reporting Carrier Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010> Study Area Code	472233
<015> Study Area Name	RURAL TEL CO - ID
<020> Program Year	2014
<030> Contact Name - Person USAC should contact regarding this data	Susan Case
<035> Contact Telephone Number - Number of person identified in data line <030>	208-366-2614
<039> Contact Email Address - Email Address of person identified in data line <030>	susan.case@ruraltel.org

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients	
I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier:	RURAL TEL CO - ID
Signature of Authorized Officer:	CERTIFIED ONLINE Date
Printed name of Authorized Officer:	James R. Martell
Title or position of Authorized Officer:	President
Telephone number of Authorized Officer:	208-366-2614
Study Area Code of Reporting Carrier:	472233 Filing Due Date for this form: 10/15/2013
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

Certification - Agent / Carrier Data Collection Form	FCC Form 481 OMB Control No. 3050-0986/OMB Control No. 3060-0819 July 2013
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<010> Study Area Code	472233
<015> Study Area Name	RURAL TEL CO - ID
<020> Program Year	2014
<030> Contact Name - Person USAC should contact regarding this data	Susan Case
<035> Contact Telephone Number - Number of person identified in data line <030>	208-366-2614
<039> Contact Email Address - Email Address of person identified in data line <030>	susan.case@ruraltel.org

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I certify that (Name of Agent) <u>James R. Martell</u> is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.	
Name of Authorized Agent:	James R. Martell
Name of Reporting Carrier:	RURAL TEL CO - ID
Signature of Authorized Officer:	CERTIFIED ONLINE Date:
Printed name of Authorized Officer:	James R. Martell
Title or position of Authorized Officer:	President
Telephone number of Authorized Officer:	208-366-2614
Study Area Code of Reporting Carrier:	472233 Filing Due Date for this form: 10/15/2013
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TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.	
Name of Reporting Carrier:	RURAL TEL CO - ID
Name of Authorized Agent or Employee of Agent:	
Signature of Authorized Agent or Employee of Agent:	CERTIFIED ONLINE Date:
Printed name of Authorized Agent or Employee of Agent:	
Title or position of Authorized Agent or Employee of Agent:	
Telephone number of Authorized Agent or Employee of Agent:	
Study Area Code of Reporting Carrier:	472233 Filing Due Date for this form: 10/15/2013
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

472233 41220.pdf

DID YOU KNOW...

Telephone Assistance Programs are available to low-income individuals.

To qualify for Lifeline Services, contact your *local Health & Welfare Office*.

Lifeline Services

are programs designed to assist **low-income households** afford local telephone service. Lifeline assists with monthly telephone bills.

Phone Directory

Please contact your local Health & Welfare Office to see if you qualify for Lifeline/Linkup Services or call RTI Rural Telecom.

**Toll Free
1-888-366-7821**



Home | Select a State

WebMail | Contact Us | Service Status | 1.888.366.7821 | Like

RTI Phone Directory

Our Company

Our Community

Our History

Company News

My Account

PROMOTIONS

MAKE A SMART MOVE! SAVE UP TO \$100 ON ANY SMARTPHONE!
[CLICK FOR DETAILS ▶](#)

GOOGLE APPS

ESPN 3.com WATCH NOW!

- RTI's Lifeline Program
- Your Landline
- Call before you dig!
- Fall Newsletter

RTI SCHOLARSHIP

E-Billing

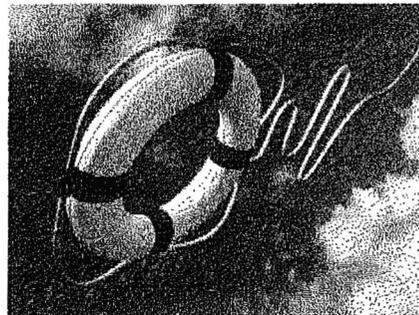
Phone

Internet

Cellular

Cable

RTI's Lifeline Program



Are you eligible for our Lifeline program?

If so, you may qualify for a reduced monthly rate on your phone bill.

Share

Enhanced lifeline assistance is for tribal lands and provides telephone subscribers living on the land discounts.

Click the links below to determine if you're eligible.

<http://www.usac.org/li/getting-service/default.aspx>

RTI offers Lifeline and Link-Up Assistance programs that provide non-telephone residents access to basic phone services.

Residents who otherwise cannot afford telephone service can receive discounts on basic service. The program helps the low-income and elderly stay connected to emergency services and community resources.

If you or anyone is without phone service you may qualify for these federal programs. Call the following numbers in your state for more information: Idaho Department of Health & Welfare Regional Office 1-800-926-2588. Nevada: 1-888-356-7821. Oregon: OTAP 1-800-848-4442 and Washington: 1-888-636-2840.

IMPORTANT: As of August 2, 2012, RTI will be adjusting the Lifeline credit to their Lifeline customers. The credit amount change is mandated by the Federal Communication Commission (FCC). The recent FCC Lifeline Reform Orders reforms low-income universal service programs to eliminate waste and inefficiencies and increase accountability.

The new Lifeline credit for RTI-Idaho customers will be decreased from \$13.50 per a month to \$12.75 per month. This credit adjustment will be reflected on the customers August 2012 bill.

As well, beginning in July, the company will no longer be providing Linkup-Support for non-tribal customers. RTI will also be transitioning in 2012 to new FCC/State Lifeline certification processes in order to re-certify eligibility for each and every Lifeline subscriber. If you would like to have more information on Lifeline program please browse around our website, visit <http://www.usac.org/li/> or contact us toll free at 1-888-366-7821.

SITEMAP | PRIVACY POLICY | EMPLOYMENT | SUPPORT | SCHOLARSHIP | EMPLOYEE LOGIN
©2013 Rural Telecom Inc. Developed by YourSolution.net

Website

IMPORTANT NOTICE FOR LIFELINE CUSTOMERS

Lifeline Support Decreases by \$0.75 per month Effective April, 2012

On February 6, 2012, the Federal Communications Commission (FCC) released an Order (FCC 12-11) that makes significant changes to the federal and state Low Income Program known as Lifeline. This program provides support to eligible telephone customers to make local telephone service more affordable. Currently, the program provides support to more than 7 million Americans.

While the Order expands eligibility for Lifeline to potentially more recipients, beginning with your April, 2012 bill, the total federal and state Lifeline support will decrease by \$0.75 from a total of \$13.50 to \$12.75 per month. However, state support will increase to cover the difference and you will not see a change in what you pay at the present time.

Qualifying customers on Tribal lands may be eligible for increased Lifeline support. In addition, the Order increases the availability of Tribal Link-Up which pays all or part of the cost of connecting a new service on Tribal lands.

Please call 1-888-366-7821 if you have any questions regarding this change in Lifeline or Tribal Link-Up support.

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Please call 1-888-366-7821 if you have any questions regarding this change in Lifeline or Tribal Link-Up support.

Rural
4/15/12

**Phone Directory Photo Contest
Photographers Wanted!**

Here are the specifics:

- **Deadline: May 25th, 2012**
- **Your photo submission must be high resolution at 300 dpi**
- **Winner will receive a \$50 gift card**
- **Winner will have their photo on our 2012-2013 Directory.**
- **RTI Customers have a chance to vote. Go to www.rtc.net to the directory contest page.**

All Subscriber
Bills Insert

IMPORTANT NOTICE FOR LIFELINE CUSTOMERS

Effective April 1, 2012 the company will no longer be providing Link-up Support to non-tribal customers. RTI will also be transitioning in 2012 to new FCC/State Lifeline certification processes in order to re-certify eligibility for each and every Lifeline subscriber. If you would like to have more information on the Lifeline program please visit our website <http://www.rtc.net> or <http://www.usac.org/li/> or contact us toll free at 1-888-366-7821.

All Subscriber
Bills insert

Sueval 7/15/12
exede[™]
by ViaSat

IMPORTANT NOTICE FOR LIFELINE CUSTOMERS

As of August 1, 2012, RTI will be adjusting the Lifeline credit to their Lifeline customers. The credit amount change is mandated by the Federal Communications Commission (FCC). The recent FCC Lifeline Reform Order reforms low-income universal service programs to eliminate waste and inefficiencies and increase accountability.

The new Lifeline credit for RTI-Nevada customers will be increased from \$8.25 per month to \$9.25 per month. This credit adjustment will be reflected on the customer's August 2012 bill. The new Lifeline credit for RTI-Idaho customers will be decreased from \$13.50 per month to \$12.75 per month. This credit adjustment will be reflected on the customer's August 2012 bill.

As well, beginning in July, the company will no longer be providing Link-up Support to non-tribal customers. RTI will also be transitioning in 2012 to new FCC/State Lifeline certification processes in order to re-certify eligibility for each and every Lifeline subscriber. If you would like to have more information on the Lifeline program please see our website <http://www.rtc.net> or <http://www.usac.org/li/> or contact us toll free at 1-888-366-7821.

Overlay on
every bill to
all Idaho Customers

Fural
8/15/13



Life Line Service is available to many residents that provide a reduced fee on your landline or wireless phone service.

Eligibility is determined by total household income that does not exceed 135% of the poverty guidelines.

These are the following programs that may qualify you:

- SNAP
- TANF
- SSI
- Medicaid

Call your Department of Social and Health Service or call our office at 1-888-366-7821

www.rtc.net



1.888.366.7821
208.366.2614 (P)
208.366.2615 (F)

892 W. Madison Ave., Glenns Ferry, ID 83623

Bill Date	Account Number	Due Date	Total Amount Due
9/15/12	[REDACTED]	10/03/12	[REDACTED]

Please charge my credit/debit card monthly.

** RR 01

RURAL TELEPHONE CO

892 W MADISON AVE
GLENN'S FERRY ID 83623-2374



AMOUNT PAID:

Please bill my credit card:

Signature: _____

Card #: _____

Exp. Date: _____ V-Code: _____

Please return this portion with your payment.

208-394-2614

BILL DATE: 9/15/12	ACCOUNT: 119481	DUE DATE: 10/03/12	TOTAL: [REDACTED]
--------------------	-----------------	--------------------	-------------------

Are you eligible for our Lifeline program?

ACCOUNT SUMMARY 10

Previous Balance	29.83
Current Charges:	
208-394-9001	
C Total Local Service	30.84-
Total for 208-394-9001	30.84-
208-653-1101	
C Total Local Service	1.25
Total for 208-653-1101	1.25
208-653-1102	
C Total Local Service	2.26
Total for 208-653-1102	2.26
208-653-2409	
NDA TOLL	13.60
Total for 208-653-2409	13.60
208-653-9993	
C Total Local Service	1.51
NDA TOLL	1.70
Total for 208-653-9993	3.21
208-864-1200	
C Total Local Service	5.63
Total for 208-864-1200	5.63
208-864-2108	
NDA TOLL	.85
Total for 208-864-2108	.85
208-864-2233	

Lifeline Assistance

Provides discounts on basic monthly service for qualified telephone customers. These discounts can be up to \$9.25 per month, depending on the customer's state.

Residents who otherwise cannot afford telephone service can receive discounts on basic service. The program helps low-income and the elderly stay connected to emergency services and community resources.

Call the following numbers in your state to see if you qualify:

Idaho: 1.800.926.2588
Nevada: 1.888.366.7821
Oregon: 1.800.848.4442
Washington: 1.888.636.2840

Beginning July 2012 RTI will no longer be providing Link-up support for non-tribal customers.

Call our office if you need any additional information at 1.888.366.7821

Or check online with the following links
<http://lifelinesupport.org?ls/am-i-eligible.aspx>

Continued

CURRENT:	30 DAY:	60 DAY:	90 DAY:
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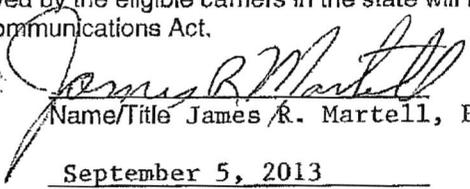
State of Idaho)
) ss
County of Elmore)

CERTIFICATION BY ELIGIBLE TELECOMMUNICATIONS CARRIER
OF COMPLIANCE WITH SERVICE QUALITY AND CUSTOMER
PROTECTION, ABILITY TO REMAIN FUNCTIONAL IN EMERGENCIES,
AND USE OF FEDERAL HIGH-COST SUPPORT.

AFFIDAVIT OF BUSINESS OR CORPORATE OFFICER

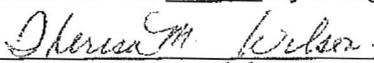
The Idaho Public Utilities Commission Order No. 29841 requires that Eligible Telecommunications Carriers certify that it is compliant with applicable service quality standards and consumer protection rules; and ETCs must demonstrate the ability to remain functional in emergencies. In addition, the Commission must file an annual certification with the USAC and the FCC that all federal high-cost support provided to ETCs within the State of Idaho will be used only for the provision, maintenance, and upgrading of facilities and services for which the support is intended. Accordingly, the undersigned states and verifies under oath the following:

- Rural Telephone Company
1. I am an officer of _____, an eligible telecommunications carrier for receiving federal universal service support under section 214(e) of the Telecommunications Act of 1996 in the state of Idaho.
 2. I am familiar with the Company's day-to-day operations in the state of Idaho and with the State's service quality standards and consumer protection rules as set forth in Commission Order No. 29841.
Rural Telephone Company
 3. _____ is complying with applicable service quality standards and consumer protection rules of the Federal Communications Commission and the Idaho Public Utilities Commission.
 4. I certify to the Commission that the Company is able to remain functional in emergencies as set forth in Commission Order No. 29841 and in 47 C.F.R. § 54.201(a)(2).
 5. I also certify that all federal universal service support funds received by Rural Telephone Company during the current calendar year will be used in a manner consistent with section 254(e); that is, for the provision, maintenance, and upgrading of facilities and services for which the support is intended. The company will continue to comply for the period of January 1, 2013, through December 31, 2014, to be eligible for federal universal service fund support.
 6. This verification and affidavit is provided to be the Idaho Public Utilities Commission to enable the IPUC to certify to the FCC that federal universal service support received by the eligible carriers in the state will be used in a manner consistent with Section 254(e) of the Telecommunications Act.


Name/Title James R. Martell, Pres.

September 5, 2013
Date

SUBSCRIBED AND SWORN to before me this 5th day of ~~August~~ September, 2013


Notary Public for Idaho, residing at Mountain Home
My Commission expires 7/28/16

THERESA M WILSON
Notary Public
State of Idaho

**RTI
SERVICE RATES**

quality telecommunications services provider who provides basic enhanced services at the same rates within its service territory. Basic services are offered at the following rates in the Mountain Home & Three Creek Areas:

Local & Business Rates	
Residence	\$25.76
Business	\$42.00
Subscriber Line (FCC Access, 1 line)	\$ 6.50
Subscriber Line (FCC Access, Multi Line)	\$ 9.20
Universal Service Fund Surcharge (USF)	\$.12 (Res)
Universal Service Fund Surcharge (USF)	\$.20 (Bus)
Idaho Assistance Program	\$.06

Some charges will have federal and local taxes added on.

Local Tone service is provided as a part of local service.

Call Blocking is available at no charge for low income customers who qualify.

Emergency 911 Services - Exchanges with charges in Idaho are: 24, 653, 868, 864, and 796. There is a \$1.00 per line charge.

Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may qualify for discounts from these basic local service charges through state specified telephone service plans. Please contact your local Health and Welfare office.

These services are offered to all consumers in the RTI service territories at the rates, terms, and conditions specified in the RTI tariffs and/or price lists. If you have any questions regarding the services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Avenue, Glenns Ferry, ID 83623 for further information regarding services.

**RTI
An Equal Opportunity Employer**

RTI, with its main office located at 892 W. Madison Avenue, Glenns Ferry, ID 83623, complies with the following statements under the U.S. Department of Agriculture guidelines in accordance with Federal law and the U.S. Department of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, or disability (Not all prohibited bases apply to all programs). If you believe you have been discriminated against, please file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 702, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.



Did you know

Telephone assistance Programs are available to low-income individuals. To qualify for Lifeline/Link-Up Services, please contact your local Health & Welfare Office.

Lifeline/Link-Up Services are programs designed to assist low income households to afford local telephone service. Lifeline assists with monthly telephone bills and Link-Up assists with connection and installation charges.

Please contact your local Health & Welfare Office
Or
Call Toll Free 1-888-366-7821



Next Publication: March 7, 2012.
Next Publication: March 14, 2012.

AFFIDAVIT OF PUBLICATION

County of Elmore
State of Idaho } 55

I, **Coleen W. Swenson**, do solemnly swear that I am the Publisher of the:

Mountain Home News

A weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto which is a part of publication thereof; was published in said newspaper for 2 consecutive weeks, the first publication having been made on the 7th day of March, 2012, and the last publication having been made on the 14th day of March, 2012; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.

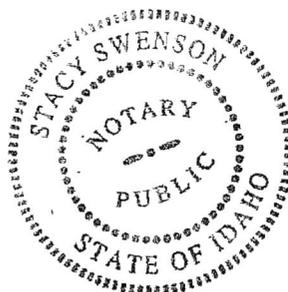
Publisher

Subscribed and sworn to me this 14th day of March, 2012.

Notary Public

Residing in Mountain Home, Elmore County, Idaho.

My commission expires **11-17-2017**.



RTI SERVICE RATES

RTI is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Atlanta & Three Creek Areas:

Residential & Business Rates	
Local Residence	\$25.76
Local Business	\$42.00
Fed. Subscriber Line (FCC Access, 1 line)	\$6.50
Fed. Subscriber Line (Access, Multi line)	\$9.20
Idaho Universal Service Fund Surcharge(USF)	\$.12 (Res)
Idaho Universal Service Fund Surcharge(USF)	\$.20 (Bus)
State of Idaho Assistance Program	\$.06

The above charges will have federal and local taxes added on.

Touch Tone service is provided as a part of local service.
 Toll Blocking is available at no charge for low income customers who qualify.
 Emergency 911 Services — Exchanges with charges in Idaho are: 394, 653, 868, 864 and 796. There is a \$1.00 per line charge.

Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare.

Basic services are offered to all consumers in the RTI service territories at the rates, terms, and conditions specified in the RTI's tariffs and/or price lists. If you have any questions regarding RTI's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Ave. Glenns Ferry, ID 83623 for further information regarding services.

RTI An Equal Opportunity Employer

RTI with its main office located at 892 W. Madison Avenue, Glenns Ferry, ID 83623, complies and adheres to the following statements under the U.S. Department of Agriculture guidelines:

In accordance with Federal law and the U.S. Department of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability (Not all prohibited bases apply to all programs).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (202) 720-5994 (voice or TDD). USDA is an equal opportunity provider and employer.

Did You Know . . .

Telephone Assistance Programs are available to low-income individuals. To qualify or Lifeline/Link-Up Services, please **contact your local Health and Welfare Office.** Lifeline-Link-Up Services are programs designed to assist low income households afford local telephone service. Lifeline assists with monthly telephone bills and Link-Up assists with connection and installation charges. Please **contact your local Health & Welfare Office or Call toll free 1-888-366-7821.** 3-9-21c

Affidavit of Publication

STATE OF IDAHO }
 County of Lemhi } ss.

RICKY G. HODGGS being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **NOTICE OF SERVICE RATES**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2) consecutive issue(s)**, commencing with the issue dated **3-8-2012** and ending with the issue dated **3-15-2012**.

STATE OF IDAHO }
 County of Lemhi } ss.

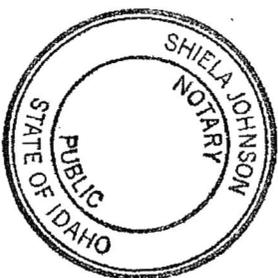
On this **16th day of March** in this year of 2012 before me, A Notary Public, personally appeared **RICKY G. HODGGS**, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Sheila Johnson
 Notary Public for Idaho

My Commission expires: 01-16-2013

Publication Fee \$100.80



Idaho Statesman

The Newspaper of the Treasure Valley
IDAHOSTATESMAN.COM

PO Box 40, Boise, ID 83707-0040

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
112511	0000590483	LEGAL NOTICE	Rates	\$124.21	2	33

Attention: Kelley Rodgers

RTI

892 W MADISON AVE

GLENN'S FERRY ID 83623

LEGAL NOTICE Service Rates

RTI is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Atlanta & Three Creek Areas:

Residential & Business Rates

Local Residence	\$ 25.76
Local Business	\$ 42.00
Fed. Subscriber Line (FCC Access, 1 line)	\$ 6.50
Fed. Subscriber Line (FCC Access, Multi Line)	\$ 9.20
Idaho Universal Service Fund Surcharge (IUSF)	\$.12 (Res)
Idaho Universal Service Fund Surcharge (IUSF)	\$.20 (Bus)
State of Idaho Assistance program	\$.06

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Pub. March 10, 24, 2012

0000590483-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 03/10/2012

Ending issue of: 03/24/2012

Janice Hildreth
(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF ADA)

On this 24 day of March in the year of 2012 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Heather Harradine

Notary Public for Idaho
Residing at: Boise, Idaho

My Commission expires:

2/08/2014



Idaho Statesman

The Newspaper of the Treasure Valley
IDAHOSTATESMAN.COM

PO Box 40, Boise, ID 83707-0040

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
112511	0000590482	LEGAL NOTICE	EEOE	\$67.73	1	29

Attention: Kelley Rodgers

RTI
892 W MADISON AVE
GLENN'S FERRY ID 83623

LEGAL NOTICE An Equal Opportunity Employer

RTI with its main office located at 892 W. Madison Avenue, Glens Ferry, ID 83623, complies and adheres to the following statements under the U.S. Dept. of Agriculture guidelines.

In accordance with Federal law and the U.S. Dept. of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability (Not all prohibited bases apply to all programs).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Ave. SW, Washington, DC 20250-9410, or call 202-720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

(208) 366-2614



Pub. March 10, 24, 2012
0000590482-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 03/10/2012

Ending issue of: 03/24/2012

Janice Hildreth
(Legal Clerk)

STATE OF IDAHO)

.SS

COUNTY OF ADA)

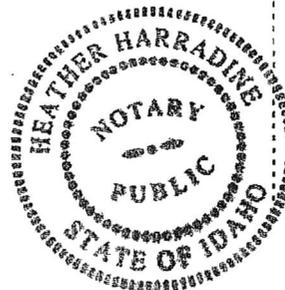
On this 24 day of March in the year of 2012 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Heather Harradine

Notary Public for Idaho
Residing at: Boise, Idaho

My Commission expires:

2/08/2014



Idaho Statesman

The Newspaper of the Treasure Valley
IDAHO STATESMAN.COM

PO Box 40, Boise, ID 83707-0040

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
112511	0000590481	LEGAL NOTICE	LIFELINE	\$76.43	2	14

Attention: Kelley Rodgers

RTI
892 W MADISON AVE
GLENN'S FERRY ID 83623

LEGAL NOTICE DID YOU KNOW...

Telephone Assistance Programs are available to low-income individuals.
To qualify for Lifeline/Link-Up Services, please **contact your local Health and Welfare Office.**
Lifeline/Link-Up Services are programs designed to assist low income households afford local telephone service. Lifeline assists with monthly phone bills and Link-Up assists with connection and installation charges.
Please contact your local Health & Welfare Office
or
Call Toll Free 1-888-366-7821



Pub. March 10,24, 2012

0000590481-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 03/10/2012

Ending issue of: 03/24/2012

Janice Hildreth
(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF ADA)

On this 24 day of March in the year of 2012 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Heather Harradine

Notary Public for Idaho
Residing at: Boise, Idaho

My Commission expires:

2/08/2014



Idaho Statesman

The Newspaper of the Treasure Valley
IDAHOSTATESMAN.COM

PO Box 40, Boise, ID 83707-0040

REC'D SEP 26 2012

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
112511	0000614376	LEGAL NOTICE	Rates	\$124.21	2	33

Attention: Kelley Rodgers

RTI
892 W MADISON AVE
GLENN'S FERRY ID 83623

LEGAL NOTICE Service Rates

RTI is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Atlanta & Three Creek Areas:

Residential & Business Rates

Local Residence	\$ 25.76
Local Business	\$ 42.00
Fed. Subscriber Line (FCC Access, 1 line)	\$ 6.50
Fed. Subscriber Line (FCC Access, Multi Line)	\$ 9.20
Idaho Universal Service Fund Surcharge (IUSF)	\$.12 (Res)
Idaho Universal Service Fund Surcharge (IUSF)	\$.20 (Bus)
State of Idaho Assistance program	\$.06

The above charges will have federal and local taxes added on. Touch Tone service is provided as a part of local service. Toll Blocking is available at no charge for low income customers who qualify.

Emergency 911 Services - Exchanges with charges in Idaho are:

394, 653, 868, 864, and 796 - There is a \$1.00 per line charge.

Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare office.

Basic services are offered to all consumers in the RTI service territories at the rates, terms, and conditions specified in RTI's tariffs and/or price lists. If you have any questions regarding RTI's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Avenue, Glens Ferry, ID 83623 for further information regarding services.

Pub. Sept. 17,24, 2012

0000614376-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 09/17/2012

Ending issue of: 09/24/2012

Janice Hildreth
(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF ADA)

On this 24 day of September in the year of 2012 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Heather Harradine

Notary Public for Idaho
Residing at: Boise, Idaho

My Commission expires:

2/08/2014



Idaho Statesman

The Newspaper of the Treasure Valley
IDAHOSTATESMAN.COM

PO Box 40, Boise, ID 83707-0040

REC'D 9/17/2012

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
112511	0000614377	LEGAL NOTICE	EEOE	\$67.73	1	29

Attention: Kelley Rodgers

RTI
892 W MADISON AVE
GLENN'S FERRY ID 83623

LEGAL NOTICE An Equal Opportunity Employer

RTI with its main office located at 892 W. Madison Avenue, Glenn's Ferry, ID 83623, complies and adheres to the following statements under the U.S. Dept. of Agriculture guidelines.

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(208) 366-2614



Pub. Sept. 17,24, 2012

0000614377-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterrupted published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 09/17/2012

Ending issue of: 09/24/2012

Janice Hildreth
(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF ADA)

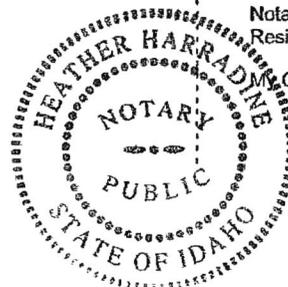
On this 24 day of September in the year of 2012 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Heather Harradine

Notary Public for Idaho
Residing at: Boise, Idaho

Commission expires:

2/08/2014



Idaho Statesman

The Newspaper of the Treasure Valley
IDAHOSTATESMAN.COM

PO Box 40, Boise, ID 83707-0040

SEP 26 2012

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
112511	0000614378	LEGAL NOTICE	LIFELINE	\$76.43	2	14

Attention: Kelley Rodgers

RTI

892 W MADISON AVE

GLENN'S FERRY ID 83623

LEGAL NOTICE DID YOU KNOW...

Telephone Assistance Programs are available to low-income individuals.
To qualify for Lifeline/Link-Up Services, please **contact your local Health and Welfare Office.**

Lifeline/Link-Up Services are programs designed to assist low income households afford local telephone service. Lifeline assists with monthly phone bills and Link-Up assists with connection and installation charges.

Please contact your local Health & Welfare Office

or

Call Toll Free 1-888-366-7821



Pub. Sept. 17, 24, 2012

0000614378-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 09/17/2012

Ending issue of: 09/24/2012

Janice Hildreth
(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF ADA)

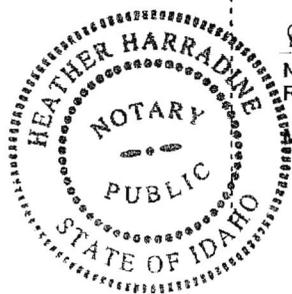
On this 24 day of September in the year of 2012 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Heather Harradine

Notary Public for Idaho
Residing at: Boise, Idaho

My Commission expires:

2/08/2014



RTI Service Rates

RTI is a quality telecommunications services provider who provides basic enhanced services reasonable rates within its service territory. Basic services are offered at the following rates: Atlanta & Three Creek Areas:

Residential & Business Rates

Local Residence	\$25.76
Local Business	\$42.00
Local Subscriber Line (FCC Access, 1 line)	\$ 6.50
Local Subscriber Line (FCC Access, Multi Line)	\$ 9.20
Idaho Universal Service Fund Surcharge (USF)	\$.12 (Res)
Idaho Universal Service Fund Surcharge (USF)	\$.20 (Bus)
State of Idaho Assistance Program	\$.06

Each of the above charges will have federal and local taxes added on.

Touch Tone service is provided as a part of the local service.

Toll Blocking is available at no charge for low income customers who qualify.

Emergency 911 Services - Exchanges with charges in Idaho are: 394, 653, 868, 864, and 796. There is a \$1.00 per line charge.

Income eligible individuals for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone service plans. Please contact your local Health and Welfare office.

These services are offered to all consumers in the RTI service territories at the rates, terms, and conditions specified in the RTI tariffs and/or price lists. If you have any questions regarding these services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Avenue, Glens Ferry, ID 83623 for further information regarding services.

RTI An Equal Opportunity Employer

With its main office located at 892 W. Madison Avenue, Glens Ferry, ID 83623, RTI complies with the following statements under the U.S. Department of Agriculture guidelines: In accordance with Federal law and the U.S. Department of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, or disability (Not all prohibited bases apply to all programs). If you have a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 3150, Linn Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or 202-596-6964 (voice or TDD). USDA is an equal opportunity provider and employer.



Did you know

Assistance Programs are available to low-income individuals. For Lifeline/Link-Up Services, please contact your local Health and Welfare office.

Link-Up Services are programs designed to assist low income households afford telephone service. Lifeline assists with monthly telephone bills and Link-Up assists with installation charges.

Please contact your local Health & Welfare Office or Call Toll Free 1-888-366-7821



September 12, 2012
September 19, 2012

AFFIDAVIT OF PUBLICATION

County of Elmore }
State of Idaho } ss.

I, Coleen W. Swenson, do solemnly swear that I am the Publisher of the:

Mountain Home News

A weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto which is a part of publication thereof; was published in said newspaper for 2 consecutive weeks, the first publication having been made on the 12th day of Sept, 2012, and the last publication having been made on the 19th day of Sept, 2012; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.

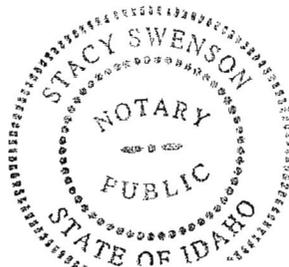
Publisher

Subscribed and sworn to me this 19th day of Sept, 2012.

Notary Public

Residing in Mountain Home, Elmore County, Idaho.

My commission expires 11-17-2017.



Affidavit of Publication
 STATE OF IDAHO)
 COUNTY OF TWIN FALLS) SS.

I, Ruby Aufderheide, being first duly sworn upon oath, depose and say that I am Legal Clerk of the TIMES-NEWS, published daily at, Twins Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated 13th day of September, 2012 and ending with the issue dated 20th day of September, 2012

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho to be issued thereof Thursday is announced as the day on which said legal will be published.

Ruby Aufderheide
 Ruby Aufderheide, Legal Clerk

RTI SERVICE RATES

RTI is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Atlanta & Three Creek Areas:

Residential & Business Rates

Local Residence	\$25.78
Local Business	\$42.00
Fed. Subscriber Line (FCC Access, 1 line)	\$ 6.50
Fed. Subscriber Line (FCC Access, Multi Line)	\$ 9.20
Idaho Universal Service Fund Surcharge (IUSF)	\$.12 (Res)
Idaho Universal Service Fund Surcharge (IUSF)	\$.20 (Bus)
State of Idaho Assistance Program	\$.06

The above charges will have federal and local taxes added on. Touch Tone service is provided as a part of local service.

Toll Blocking is available at no charge for low income customers who qualify.

Emergency 911 Services - Exchanges with charges in Idaho are 857 & 864 There is a \$1.00 per line charge.

Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare office.

Basic services are offered to all consumers in the RTI service territories at the rates, terms, and conditions specified in the RTI tariffs and/or price lists. If you have any questions regarding the RTI's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Ave., Glenns Ferry, ID 83623 for further information regarding services.

RTI

An Equal Opportunity Employer

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To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

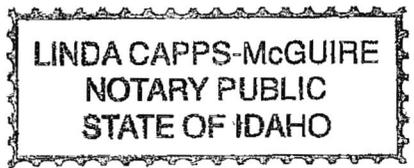
2, before me,

1 Ruby Aufderheide,

person whose name subscribed to the within instrument, and being by me first duly herein are true, and acknowledged to me that he executed the same.

Linda Capps McGuire
 Notary Public for Idaho
 Residing at Twin Falls, Idaho.

My commission expires: 5-9-15



Affidavit of Publication

RTI SERVICE RATES

RTI is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Atlanta & Three Creek Areas:

Residential & Business Rates	
Local Residence	\$25.76
Local Business	\$42.00
Fed. Subscriber Line (FCG Access, 1 line)	\$6.50
Fed. Subscriber Line (Access, Multi line)	\$9.20
Idaho Universal Service Fund Surcharge(USF)	\$.12 (Res)
Idaho Universal Service Fund Surcharge(USF)	\$.20 (Bus)
State of Idaho Assistance Program	\$.06

The above charges will have federal and local taxes added on.

Touch Tone service is provided as a part of local service.
 Toll Blocking is available at no charge for low income customers who qualify.
 Emergency 911 Services — Exchanges with charges in Idaho are: **394, 653, 866, 864 and 796**. There is a \$1.00 per line charge.

Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare.

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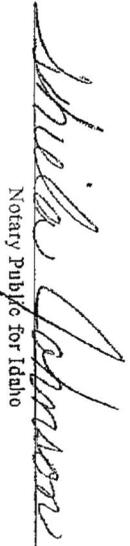
Did You Know?
 Telephone Assistance Programs are available to low-income individuals. To qualify for Lifeline/Link-Up Services, please contact your local Health and Welfare Office. Lifeline-Link-Up Services are programs designed to assist low income households afford local telephone service. Lifeline assists with monthly telephone bills and Link-Up assists with connection and installation charges. Please contact your local Health & Welfare Office or Call toll free 1-888-366-7821. 9-13-21c

STATE OF IDAHO }
 County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the NOTICE OF SERVICE RATES, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issue(s), commencing with the issue dated 9-13-2012 and ending with the issue dated 9-20-2012.

STATE OF IDAHO }
 County of Lemhi } ss.

On this 21st day of September in this year of 2012 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.


 Notary Public for Idaho
 Residing At Salmon, Idaho

My Commission expires: 01-16-2013

Publication Fee \$212.73



REC'D JAN 2 2013

RTI SERVICE RATES

RTI is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Atlanta & Three Creek Areas:

Residential & Business Rates	
Local Residence	\$25.76
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Local Subscriber Line (Access, Multiline)	\$9.20
Idaho Universal Service Fund Surcharge(USF)	\$ 12 (Res)
Idaho Universal Service Fund Surcharge(USF)	\$ 20 (Bus)
State of Idaho Assistance Program	\$.06

The above charges will have federal and local taxes added on.
Touch Tone service is provided as a part of local service.
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Basic services are offered to all consumers in the RTI service territories at the rates, terms, and conditions specified. In the RTI's tariffs and/or price lists, if you have any questions regarding RTI's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Ave. Glenns Ferry, ID 83623 for further information regarding services.

RTI An Equal Opportunity Employer

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In accordance with Federal law and the U.S. Department of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability. (Not all prohibited bases apply to all programs).

To file a complaint of discrimination, write: USDA, Director, Office of Civil Rights, Room 326-M, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

Did You Know...

Telephone Assistance Programs are available to low-income individuals. To qualify for Lifeline/Link-Up Services, please contact your local Health and Welfare Office. Lifeline-Link-Up Services are programs designed to assist low income households afford local telephone service. Lifeline assists with monthly telephone bills and Link-Up assists with connection and installation charges. Please contact your local Health & Welfare Office or call toll free 1-888-366-7821. 12-20-21c

Affidavit of Publication

STATE OF IDAHO
County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the NOTICE OF SERVICE RATES, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or hereto for TWO (2) consecutive issue(s), commencing with the issue dated 12-20-2012 and ending with the issue dated 12-27-2012.

STATE OF IDAHO
County of Lemhi

ss.

On this 28th day of December in this year of 2012 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Shiela Johnson
Notary Public for Idaho

My Commission expires: 01-16-2013

Publication Fee \$210.65



Affidavit of Publication

STATE OF IDAHO)
COUNTY OF TWIN FALLS) SS.

I, Ruby Aufderheide, being first duly sworn upon oath, depose and say that I am Legal Clerk of the TIMES-NEWS, published daily at, Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated 20th day of December, 2012 and ending with the issue dated 27th day of December, 2012

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterrupted.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho to be issued thereof Thursday is announced as the day on which said legal will be published.

Ruby Aufderheide
Ruby Aufderheide, Legal Clerk

RTI SERVICE RATES

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Fed. Subscriber Line (FCC Access, Multi Line)	\$ 9.20
Idaho Universal Service Fund Surcharge (IUSF)	\$.12 (Res)
Idaho Universal Service Fund Surcharge (IUSF)	\$.20 (Bus)
State of Idaho Assistance Program	\$.06

The above charges will have federal and local taxes added on. Touch Tone service is provided as a part of local service.

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Basic services are offered to all consumers in the RTI service territories at the rates, terms, and conditions specified in the RTI tariffs and/or price lists. If you have any questions regarding the RTI's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Ave., Glenns Ferry, ID 83623 for further information regarding services.

RTI

An Equal Opportunity Employer

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before me,

Ruby Aufderheide,

person whose name subscribed to the within instrument, and being by me first duly sworn, depose and say that the contents of the same are true, and acknowledged to me that he executed the same.

Linda Capps McGuire
Notary Public for Idaho

residing at Twin Falls, Idaho.

My commission expires: 5-19-15

LINDA CAPPS-McGUIRE
NOTARY PUBLIC
STATE OF IDAHO

Your local telecommunications provider is pleased to offer Lifeline service, which provides discounted service only for eligible customers.

Every person in America should have access to quality, affordable telecommunications service. This principle of "Universal Service" has been the goal of the telecommunications industry for decades.

Lifeline is a government supported service available to qualified, low income customers and offers discounted services for eligible customers. Eligible consumers can receive one Lifeline-subsidized phone service per household. In addition, all new subscribers must demonstrate their eligibility at sign up and must re-certify their eligibility on an annual basis.

How Do I Qualify for Lifeline Discounts?

The Lifeline program is available to qualifying consumers in every state, territory and commonwealth. To qualify for Lifeline, subscribers must either have an income that is at or below 135% of the Federal Poverty Guidelines, or participate in one of the following assistance programs:

- Low-Income Home Energy Assistance Program (LIHEAP)
- Federal Public Housing Assistance or Section 8
- Medicaid
- Supplemental Nutrition Assistance Program (SNAP), formerly the Food Stamp Program
- Supplemental Security Income (SSI)
- Temporary Assistance for Needy Families (TANF)
- National School Lunch free lunch program
- Bureau of Indian Affairs General Assistance
- Tribally Administered Temporary Assistance for Needy Families (TTANF)
- Food Distribution Program on Indian Reservations (FDPIR)
- Head Start (if income eligibility criteria are met)
- State assistance programs (if applicable)

How Do I Prove that I Am Eligible?

All new subscribers must demonstrate that they are eligible. If a state database is unavailable, subscribers must show proof of eligibility by demonstrating that they meet the income qualifications or participate in a qualifying program listed above.

What if I No Longer Qualify for Program Benefits?

You are responsible for notifying your phone provider when you no longer meet the applicable eligibility requirements for the program within 30 days of becoming aware of such ineligibility.

What Does One Per Household Mean?

Only ONE Lifeline service may be obtained per household. "Household" is defined as any individual or group of individuals

who live together at the same address as one economic unit. An "economic unit" is defined as "all adult individuals contributing to and sharing in the income and expense of a household." Lifeline support is available to eligible low-income consumers living in group living facilities. A Lifeline Household Worksheet for Determining whether there are multiple households at one address is available at <http://www.usac.org/li/>.

A household is not permitted to receive Lifeline benefits from multiple providers. Lifeline is a non-transferable benefit. A subscriber may not transfer his or her benefit to any other person.

Lifeline is a government benefit available to qualified, low income customers. Willfully making false statements to obtain the benefit can result in fines, imprisonment, de-enrollment or being barred from the program. Only one Lifeline service is available per household whether wired or wireless. A household is defined, for purposes of the Lifeline program, as an individual or group of individuals who live together at the same address and share income and expenses.

What if I Have More Than One Lifeline Phone Service?

If you know that you are receiving more than one Lifeline benefit per household, you should immediately contact one of the providers to de-enroll from one of the Lifeline programs.

2012 Income Requirements for a Household at or Below 135% of the Federal Poverty Guidelines

Persons in Family/Household	48 Contiguous States and D.C.	Alaska	Hawaii
1	\$11,170	\$13,970	\$12,860
2	\$15,130	\$18,920	\$17,410
3	\$19,090	\$23,870	\$21,960
4	\$23,050	\$28,820	\$26,510
5	\$27,010	\$33,770	\$31,060
6	\$30,970	\$38,720	\$35,610
7	\$34,930	\$43,720	\$41,160
8	\$38,890	\$48,620	\$44,710
For each additional person, add	\$3,960	\$4,950	\$4,550



This brochure was produced by the Foundation for Rural Service, the philanthropic arm of the National Telecommunications Cooperative Association. Its mission is to sustain and enhance the quality of life throughout rural America by advancing an understanding of rural telecommunications issues. For additional information on the Foundation, visit www.frs.org. This advocacy campaign is supported by the Rural Telephone Finance Cooperative, based in Herndon, VA.



Lifeline: Affordable Telephone Service for Income-Eligible Consumers

Background

Lifeline is a government benefit program that provides discounts on monthly telephone service for eligible low-income consumers to help ensure they have the opportunities and security that telephone service affords, including being able to connect to jobs, family, and 911 services. Lifeline is supported by the federal Universal Service Fund (USF). For more information on the USF, visit www.fcc.gov/encyclopedia/universal-service-fund.

What Benefits are Available Under the Lifeline Program?

Lifeline provides discounts on monthly telephone service (wireline or wireless) for eligible consumers. These discounts average \$9.25 per month, and may be more depending on the state. Federal rules prohibit eligible low-income consumers from receiving more than ONE Lifeline service per household. That is, eligible low-income consumers may receive a Lifeline discount on either a wireline or a wireless service, but may not receive a Lifeline discount on both services at the same time. Additionally, only ONE Lifeline service may be obtained per household. "Household" is defined as any individual or group of individuals who live together at the same address as one economic unit. An "economic unit" is defined as "all adult individuals contributing to and sharing in the income and expenses of a household." Lifeline support is available to eligible low-income consumers living in group living facilities. Lifeline applicants may demonstrate when initially enrolling in the program that any other Lifeline recipients residing at their residential address are part of a separate household.

In some cases, Lifeline also includes **Toll Limitation Service**, which enables a telephone subscriber to limit the amount of long distance calls that can be made from a telephone.

Link Up provides eligible low-income consumers living on Tribal lands with a one-time discount of up to \$100 on the initial installation or activation of a wireline or wireless telephone for the primary residence. Tribal Lands Link Up also allows consumers to pay the remaining amount that they owe on a deferred schedule, interest-free. Federal rules prohibit eligible low-income consumers from receiving more than ONE Link Up discount at a primary residence. Eligible consumers may be eligible for Link Up again only after moving to a new primary residence. Link Up support is only offered to carriers who are building out infrastructure on Tribal lands; so not all carriers may discount their activation fee.

Enhanced benefits are provided to low-income consumers who live on a federally recognized Indian Tribe's reservation, pueblo, or colony; on a former reservation in Oklahoma; within an Indian allotment; within an Alaska Native region established by the Alaska Native Claims Settlement Act; or Hawaiian Homelands held in trust pursuant to the Hawaiian Homes Commission Act of 1920. See our consumer guide on Promoting Telephone Subscribership on Tribal Lands (www.fcc.gov/quides/promoting-telephone-subscribership-tribal-lands-0) for more information.

How Do I Qualify for Lifeline Discounts?

The Lifeline program is available to eligible low-income consumers in every state, territory, commonwealth, and on Tribal lands. You must be eligible to enroll. To participate in the program, consumers must either have an income that is at or below 135% of the federal Poverty Guidelines (aspe.hhs.gov/poverty/index.shtml) or participate in one of the following assistance programs:

- Medicaid: www.medicaid.gov/Medicaid-CHIP-Program-Information/Medicaid-and-CHIP-Program-Information.html;
- Supplemental Nutrition Assistance Program (Food Stamps or SNAP): www.fns.usda.gov/snap;



- Supplemental Security Income (SSI): www.ssa.gov/ssi;
- Federal Public Housing Assistance (Section 8): portal.hud.gov/hudportal/HUD?src=/topics/housing_choice_voucher_program_section_8;
- Low-Income Home Energy Assistance Program (LIHEAP): www.acf.hhs.gov/programs/ocs/liheap;
- Temporary Assistance to Needy Families (TANF): www.acf.hhs.gov/programs/ofa/dts;
- National School Lunch Program's Free Lunch Program: www.fns.usda.gov/cnd/lunch;
- Bureau of Indian Affairs General Assistance: www.bia.gov/WhoWeAre/BIA/OIS/HumanServices/index.htm;
- Tribally-Administered Temporary Assistance for Needy Families (TTANF): www.acf.hhs.gov/programs/ofa/dts;
- Food Distribution Program on Indian Reservations (FDPIR): www.fns.usda.gov/fdd/programs/fdpir/default.htm;
- Head Start (if income eligibility criteria are met): transition.acf.hhs.gov/programs/ohs; or
- State assistance programs (if applicable).

Who Pays for the Lifeline Program?

All telecommunications service providers and certain other providers of telecommunications must contribute to the federal USF based on a percentage of their end-user telecommunications revenues. These companies include wireline telephone companies, wireless telephone companies, and certain Voice over Internet Protocol (VoIP) providers.

Some consumers may notice a "Universal Service" line item on their telephone bills. This line item appears when a company chooses to recover its USF contributions directly from its customers by billing them this charge. The FCC does not require this charge to be passed on to customers. Each company makes a business decision about whether and how to assess charges to recover its Universal Service costs.

Can I get more than one discounted service?

No. Federal rules prohibit eligible low-income consumers from receiving more than ONE Lifeline discount per household. An eligible consumer may receive a discount on either a wireline or wireless service, but not both. If you or any other person in your household are currently receiving more than one monthly Lifeline service, you must select one provider to provide your Lifeline service and you must contact the other provider to de-enroll from their program. Subscribers found to be violating this rule may also be subject to criminal and/or civil penalties. Key provisions of the Lifeline rules include the following:

- Lifeline is a government benefit program;
- Only eligible consumers may enroll in the program;
- The program is limited to one benefit per household;
- Lifeline service is a non-transferable benefit. Consumers may not transfer their service (or give their Lifeline-supported phone) to any other individual, including another eligible consumer;
- In most cases, consumers will be required to provide documentation to prove the subscriber, one or more of the subscriber's dependents or the subscriber's household is eligible to receive Lifeline.

Consumers will be required to make certain certifications upon signing up for Lifeline and each year after that, including that:

- The subscriber or a member of the subscriber's household, including dependants, participates in a qualifying federal program or meets the income qualifications for Lifeline;
- The subscriber provided proof of eligibility, if required to do so;
- The consumer's household receives only single Lifeline service;
- If applying for Lifeline based on income, the number of individuals in the consumer's household;
- The information contained in the Lifeline application is true and correct to the best of the consumer's knowledge and that providing false or fraudulent information to receive Lifeline benefits is punishable by law;



- If applying for Tribal Lands Lifeline support, that the consumer resides on Federally-recognized Tribal lands;
- The consumer must acknowledge that he or she may be required to re-certify continued eligibility for Lifeline and, if the consumer fails to do so, could lose the Lifeline service.

The subscriber will also be required to provide certain information to the phone company or a state agency (depending how consumers in their state sign up for Lifeline), including:

- Name and address information - Consumers who do not have a permanent residential address must provide a temporary address, which cannot be a P.O. Box. If a consumer resides at a temporary address, the telephone service provider or state agency may require confirmation of the address;
- Date of birth and the last 4 digits of the consumer's Social Security Number;
- Consumers participating in the Lifeline program must notify the telephone service provider within 30 days if the consumer moves;
- Consumers participating in the Lifeline program must notify the telephone service provider within 30 days if the consumer is no longer eligible for Lifeline.

Some Questions and Answers About the Lifeline Program

Am I eligible? To see if you are eligible, use the Lifeline Eligibility Pre-Screening tool on the Universal Service Administrative (USAC) website at www.lifelinesupport.org.

How do I enroll? Apply for Lifeline through your local telephone company or designated state agency. To locate a Lifeline provider in your state go to www.lifelinesupport.org.

What documentation do I need to provide at enrollment? Program Eligibility Verification - Acceptable documentation includes: Current or prior year's statement of benefits from a qualifying program; notice letter of participation in qualifying program; program participation documents (or copy); or another official document of a qualifying program. Income Eligibility Verification - Acceptable documentation includes: The prior year's state, federal or Tribal tax return; current income statement from an employer or paycheck stub; Social Security statement of benefits; Veterans Administration statement of benefits; Retirement or pension statement of benefits; Unemployment or Workers' Compensation statement of benefits; Federal or Tribal notice letter of participation in General Assistance; or divorce decree, child support award, or other official document containing income information. The consumer must present the same type of documentation covering 3 consecutive months within the previous 12 months, if the documentation does not cover a full year of income.

Does the phone service have to be in the name of the person receiving the program benefit? The phone service does not need to be in the name of the person receiving the benefit; however the person who qualifies for Lifeline must be a member of the same household as the subscriber.

How is Household defined for purposes of the Lifeline Program? A household is defined as any individual or group of individuals who live together at the same address and share income and expenses.

What do I do if I am receiving more than one Lifeline service? Households with duplicate Lifeline services must select a single provider and de-enroll from other Lifeline programs. Consumers violating the one per household rule may be subject to criminal and/or civil penalties.

Do I need to verify my eligibility? Yes, every year. Once you are enrolled in Lifeline, you must verify your continued eligibility on an annual basis. If you become ineligible for the benefit, either because your income has increased, you no longer qualify for a federal benefit program, or someone else in your household gets a Lifeline service, you must contact your provider immediately to de-enroll from the program otherwise you may be subject to penalties.

What if I have free Lifeline? If you receive Lifeline for free, you must use your service every 60 days in order to maintain the benefit.

For More Information

To find more information about eligibility and how to apply for Lifeline and Link Up benefits, visit the Universal Service Administrative Company's website (www.usac.org/li/), call USAC's toll-free number (1-888-641-8722), call the FCC's toll-free customer service number (1-888-CALL-FCC), or contact your local telephone company.

For information about other telecommunications issues, visit the FCC's Consumer and Governmental Affairs Bureau website (www.fcc.gov/consumer-governmental-affairs-bureau), or contact the FCC's Consumer Center by calling 1-888-CALL-FCC (1-888-225-5322) voice or 1-888-TELL-FCC (1-888-835-5322) TTY; faxing 1-866-418-0232; or writing to:

Federal Communications Commission
Consumer and Governmental Affairs Bureau
Consumer Inquiries and Complaints Division
445 12th Street, SW
Washington, D.C. 20554

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For this or any other consumer publication in an accessible format (electronic ASCII text, Braille, large print or audio), please write or call us at the address or phone number below, or send an email to FCC504@fcc.gov.

This document is for consumer education purposes only and is not intended to affect any proceedings or cases involving this subject matter or related issues.

Last Reviewed 08/15/12



Response Line 510
Rural Telephone Company
472233

Pursuant to 47 C.F.R. § 54.313(a)(5) and or 47 C.F.R. § 54.422(b)(3) Rural Telephone Company ("COMPANY") is in compliance with appropriate FCC Service Quality Standards and Consumer Protection Rules. COMPANY provides CPNI training to all of its new employees and in addition trains all of its existing employees on an annual basis. COMPANY also conducts subscriber outreach regarding CPNI by periodically placing CPNI explanation messages onto its website informing subscribers on CPNI rules and regulations. In addition COMPANY trains staff on Red Flag issues on an annual basis. All company employees are required to sign and acknowledge that they have completed CPNI and Red Flag training and understand obligations to adherence of applicable rules.

COMPANY also outlines its rates, terms, and conditions under which COMPANY offers service in its Local Exchange Tariff. The tariff explains customer rights and obligations, customer service, dispute resolution, deposits, billing and payment options, disconnection of service as well as cancellation of service options. COMPANY keeps its tariffs available for public inspection at its business offices.

472233 id 610

**Annual Reporting for High-Cost Recipients
47 C.F.R. §54.313(a)(2) through (a)(6) and (h)
Rural Telephone Company**

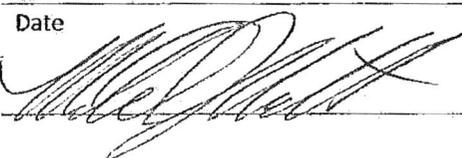
§54.313(a)(6) – ABILITY TO FUNCTION IN EMERGENCY SITUATIONS

Ability to Function in Emergency Situations Annual Certification

Michael J. Martell	Vice President	Rural Telephone Company
Printed Name of Officer	Title of Officer	Company Name

I am authorized to provide this certification on behalf of the Company. I hereby certify that the Company is capable of functioning in emergency situations. The Company has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations.

Executed on June 21, 2013
Date

Signature 

Printed/Typed Name Michael J. Martell, Vice President

