(text box: 1)BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

|  |  |  |
| --- | --- | --- |
| IN THE MATTER OF THE PETITIONS FROM RESIDENTS IN BEAR LAKE COUNTY REQUESTING INCLUSION IN THE SOUTHEASTERN IDAHO EXTENDED CALLING AREA OF U S WEST COMMUNICATIONS, INC. | ))))))) | CASE NO. GNR-T-97-7           AMENDEDNOTICE OF HEARING |

YOU ARE HEREBY NOTIFIED that on September 24, 1997, the Commission issued a Notice of Hearing scheduling a public hearing in this case for Wednesday, November 5, 1997, commencing at 6:00 p.m. at the Bear Lake County Courthouse, 7 East Center, Paris, Idaho.

YOU ARE FURTHER NOTIFIED that in addition to the public hearing, which the Commission still intends to conduct, the Commission will convene a technical hearing in this matter on THURSDAY, NOVEMBER 6, 1997, IN THE COMMUNITY ROOM OF THE AMERICAN FALLS PUBLIC LIBRARY, 308 ROOSEVELT, AMERICAN FALLS, IDAHOimmediately following the conclusion of the technical hearing scheduled for the foregoing location at 2:00 p.m. in Case No. GNR-T-96-5 (the Arbon/American Falls/Pocatello/Rockland EAS proceeding).

YOU ARE FURTHER NOTIFIED that all hearings and prehearing conferences in this matter will be held in facilities meeting the accessibility requirements of the Americans with Disabilities Act.  Persons needing the help of a sign language interpreter or other assistance of the kind that the Commission is obligated to provide under the Americans with Disabilities Act in order to participate in or to understand the testimony and argument at a public hearing may ask the Commission to provide a sign language interpreter or other assistance at the hearing.  The request for assistance must be received at least five (5) working days before the hearing by contacting the Commission Secretary at:

IDAHO PUBLIC UTILITIES COMMISSION

PO BOX 83720

BOISE, IDAHO  83720-0074

(208) 334-0338  (TELEPHONE)

(208) 334-3151  (TEXT TELEPHONE)

(208) 334-3762  (FAX)

DATED at Boise, Idaho this day of November 1997.

Myrna J. Walters

Commission Secretary

vld/N:GNR-T-97-7.bp3

**COMMENTS AND ANNOTATIONS**

Text Box 1:

**TEXT BOXES**

Office of the Secretary

Service Date

November 4, 1997