(text box: 1)BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

|  |  |  |
| --- | --- | --- |
| IN THE MATTER OF THE PETITIONS FROM CITIZENS IN PRESTON, IDAHO AND MONTPELIER, IDAHO REQUESTING EXTENDED AREA SERVICE (EAS) BETWEEN THEIR COMMUNITIES AND POCATELLO AND IDAHO FALLS | )  )  )  )  )  )  ) | CASE NO. USW-T-96-13  ORDER NO.  26696 |

Lakeside Communications, Inc. petitioned to intervene in this case on November 12, 1996, pursuant to Rules of Procedure 71 through 75 of the Idaho Public Utilities Commission, IDAPA 31.01.01.071-75.

FINDINGS OF FACT

We find that no party timely opposed this Petition to Intervene.

We further find that based on the pleadings and other documents filed in this case, intervention by this party would serve the purposes of intervention as described by Rule 74 of the Rules of Procedure and should be granted.

O R D E R

IT IS THEREFORE ORDERED that the Petition to Intervene filed by Lakeside Communications, Inc. is hereby granted.  If it intends to present evidence in this case, Lakeside Communications, Inc. should file written comments by December 4, 1996.

IT IS FURTHER ORDERED that all parties in this proceeding serve all papers hereafter filed in this matter on all parties of record.  This Intervenor is represented by the following for purposes of service:

Conley Ward

Michael C. Creamer

Givens, Pursley & Huntley, LLP

277 N. 6th Street, Suite 200

PO Box 2720

Boise, ID 83701

Leonard May

Lakeside Communications, Inc.

158 W. 4th Avenue

PO Box 269

Lakeside, ID 83271

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho, this         day of  November 1996.

                                                                                RALPH NELSON, PRESIDENT

                                                                                MARSHA H. SMITH,  COMMISSIONER

                                                                                DENNIS S. HANSEN, COMMISSIONER

ATTEST:

MYRNA J. WALTERS

COMMISSION SECRETARY

bls/O-uswT9613.in2

**COMMENTS AND ANNOTATIONS**

Text Box 1:

**TEXT BOXES**

Office of the Secretary

Service Date

November 26, 1996