(text box: 1)BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

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| IN THE MATTER OF THE JOINT APPLICA­TION OF CLARK COMMUNICATIONS, INC. AND U S WEST COMMUNICATIONS FOR APPROVAL OF AN AGREEMENT FOR INTERCONNECTION —TYPE 1 PAGING—PURSUANT TO 47 U.S.C. § 252(e).                                                                                      IN THE MATTER OF THE JOINT APPLICA­TION OF CLARK COMMUNICATIONS, INC. AND U S WEST COMMUNICATIONS FOR APPROVAL OF AN AGREEMENT FOR INTERCONNECTION —TYPE 2 WIRELESS—PURSUANT TO 47 U.S.C. § 252(e).  | )))))))))))))) |  CASE NO. USW-T-98-11USW-T-98-12NOTICE OF JOINT APPLICATION  FOR APPROVAL OF INTER­CON­NECTION AGREEMENTNOTICE OF MODIFIED PROCEDUREORDER NO.  27697 |

YOU ARE HEREBY NOTIFIED that on August 14, 1998, Clark Communications, Inc. (Clark) and U S WEST Communications (U S WEST) filed an Application for approval of an interconnection agreement arrived at through voluntary negotiations.  The Agreement provides terms for Type 1 paging, including connecting facilities and exchanging traffic, between U S WEST and Clark and is submitted for approval pursuant to 47 U.S.C. § 252(e) of the Communications Act of 1934, as amended by the Telecommunications Act of 1996 (the Act).

YOU ARE FURTHER NOTIFIED that on August 17, 1998, Clark Communications and U S WEST filed a Joint Application for approval of a Type 2 Wireless Interconnection Agreement pursuant to 47 U.S.C. § 252(e).  The Wireless Interconnection Agreement provides terms for Clark and U S WEST to connect facilities and exchange traffic of wireless to wireline or wireline to wireless customers.

 YOU ARE FURTHER NOTIFIED that Section 252(e)(2) of the Act directs that a state Commission may reject an agreement reached through voluntary negotiations only if the Commission finds that

(i)the agreement (or portions thereof) discriminates against a telecommunications carrier not a party to the agreement; or

(ii)the implementation of such agreement or portion is not consistent with the public interest, convenience and necessity.

The parties assert that the Agreements do not discriminate against other telecommunication carriers and that they are consistent with the public interest, convenience and necessity.

YOU ARE FURTHER NOTIFIED that the Commission has reviewed the filings of record in Case No. USW-T-98-11 and Case No. USW-T-98-12.  The Commission has determined that the public interest may not require a hearing to consider the issues presented and that the issues raised by the Application may be processed under Modified Procedure, i.e., by written submission rather than by hearing.  See Commission Rules of Procedure, IDAPA 31.01.01.201-.204.

YOU ARE FURTHER NOTIFIED that the Commission may not hold a hearing in this proceeding unless it receives written protests or comments opposing the use of Modified Procedure and stating why Modified Procedure should not be used.  See IDAPA 31.01.01.203.

YOU ARE FURTHER NOTIFIED that any person desiring to state a position on this Application may file a written comment in support or opposition with the Commission within twenty-one (21) days from the date of this Notice.  The comment must contain a statement of reasons supporting the comment.  Persons desiring a hearing must specifically request a hearing in their written comments.

YOU ARE FURTHER NOTIFIED that if no written comments or protests are received within the deadline, the Commission will consider the matter on its merits and enter its Order without a formal hearing.  If comments or protests are filed within the deadline, the Commission will consider them and in its discretion may set the matter for hearing or may decide the matter and issue its Order on the basis of the written positions before it.  See IDAPA 31.01.01.204.

YOU ARE FURTHER NOTIFIED that written comments concerning Case No. USW-T-98-11 and Case No. USW-T-98-12 should be mailed to the Commission and the Companies at the addresses reflected below:

COMMISSION SECRETARYGLENN CLARK

IDAHO PUBLIC UTILITIES COMMISSIONCLARK COMMUNICATIONS, INC.

PO BOX 837201832 G STREET

BOISE, IDAHO  83720-0074LEWISTON, ID 83501

Street Address for Express Mail:

472 W WASHINGTON STPETER BUTLER

BOISE, IDAHO  83702-5983SENIOR ATTORNEY

U S WEST COMMUNICATIONS

1600 7th AVE, STE 3206

SEATTLE, WA 98191

All comments should contain the case caption and case number shown on the first page of this document.

YOU ARE FURTHER NOTIFIED that the Application and Agreement together with supporting workpapers, and exhibits have been filed with the Commission and are available for public inspection during regular business hours at the Commission offices.

YOU ARE FURTHER NOTIFIED that all proceedings in this case will be held pursuant to the Commission's jurisdiction under Title 61 and Title 62 of the Idaho Code and that the Commission may enter any final Order consistent with its authority under Title 61 or Title 62.

YOU ARE FURTHER NOTIFIED that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000 et seq.

O R D E R

IT IS HEREBY ORDERED, upon review of the filings in this case and the determination of the Commission, that the Joint Applications of Clark Communications and U S WEST for approval of their interconnection agreements be processed by Modified Procedure, Commission Rules of Procedure 201-204; IDAPA 31.01.01.201-204.

IT IS FURTHER ORDERED, because the interconnection agreements in Case No. USW-T-98-11 and Case No. USW-T-98-12 are similar and involve the same standard for approval, that the two cases be joined for processing before the Commission.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this                  day of August 1998.

                                                                                                                                       DENNIS S. HANSEN, PRESIDENT

                                                                                            RALPH NELSON, COMMISSIONER

MARSHA H. SMITH, COMMISSIONER

ATTEST:

Myrna J. Walters

Commission Secretary

vld/O:USW-T-98-11.ws

**COMMENTS AND ANNOTATIONS**

Text Box 1:

**TEXT BOXES**

Office of the Secretary

Service Date

August 27, 1998