

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF ALGOMA WATER )  
COMPANY'S APPLICATION FOR ) CASE NO. AWS-W-07-01  
APPROVAL TO SELL THE WATER )  
COMPANY AND FOR AN ORDER )  
AUTHORIZING INCREASES IN THE ) SECOND AMENDED  
COMPANY'S RATES AND CHARGES FOR ) CERTIFICATE NO. 396  
WATER SERVICE. )**

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IT IS HEREBY CERTIFIED that the public convenience and necessity requires Robert J. Carrier dba Algoma Water Company, its successors and assigns to hold, construct, or otherwise acquire, to maintain and to operate a water system and water supply to that certain territory in Bonner County, Idaho described as the Algoma Addition; South 1/2 of the South 1/4 of Section 16, Township 56 North, Range 2 West, Boise Meridian located in Bonner County, Idaho, as recorded in the Bonner County Recorder Office. This certificate is for such purpose to own, hold, construct or otherwise acquire and to maintain and operate within said territories water wells, reservoirs, tanks, towers, stand pipes, collectors, settling basins, galleries and other works and structures, and also to lay, take up, repair, renew, extend, alter, maintain and operate water mains, pipes, conduits, aqueducts, hydrants and other appliances, equipment and facilities in, upon, over, under, along, through and across all streets, avenues, alleys, streams, highways, roads and other public places in said territory as the same now exists or may hereafter be extended, laid out or established, and to exercise the rights and privileges granted, or to which may hereafter be granted Robert J. Carrier dba Algoma Water Company, its successors or assigns, by any franchise conferred by the State of Idaho or any political subdivision thereof.

This Certificate is predicated upon and issued pursuant to Order No. 30567 of the Idaho Public Utilities Commission dated June 11, 2008 to which reference is hereby made.

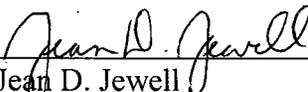
DATED at Boise, Idaho this 3<sup>rd</sup> day of July 2008.

  
MACK A. REDFORD, PRESIDENT

  
MARSHA H. SMITH, COMMISSIONER

  
JIM D. KEMPTON, COMMISSIONER

ATTEST:

  
Jean D. Jewell  
Commission Secretary

b1s/O:AWS-W-07-01\_Amend Cert 396