

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF ALGOMA WATER)
COMPANY'S APPLICATION FOR) CASE NO. AWS-W-07-01
APPROVAL TO SELL THE WATER)
COMPANY AND FOR AN ORDER) NOTICE OF PARTIES
AUTHORIZING INCREASES IN THE)
COMPANY'S RATES AND CHARGES FOR)
WATER SERVICE)

YOU ARE HEREBY NOTIFIED that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

ALGOMA WATER COMPANY:
(Exhibit Nos. 1-100)

Paul Greenwood
Algoma Water Company
PO Box 751
Sandpoint, ID 83864
Telephone: 208-263-8946

Bob Hanson
67 Wild Hope Trail
Sandpoint, ID 83864
Telephone: 208-265-4270
Email: wsmibob@aol.com

Robert Carrier
3842 Higley St.
Las Vegas, NV 89103

COMMISSION STAFF:
(Exhibit Nos. 101-200)

Donald L. Howell, II
Deputy Attorney General
Idaho Public Utilities Commission
472 W. Washington (83702)
PO Box 83720
Boise, ID 83720-0074
Telephone: 208-334-0312
Email: don.howell@puc.idaho.gov

YOU ARE FURTHER NOTIFIED that all testimony and exhibits in Case No. AWS-W-07-01 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. Reference IDAPA 31.01.01.231 and 267.

DATED at Boise, Idaho this *4th* day of September, 2007.



JEAN D. JEWELL
COMMISSION SECRETARY