BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

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| IN THE MATTER OF THE INVESTIGATION INTO WHETHER VALLEY VIEW SUBDIVISION, INC. IS A PUBLIC UTILITY SUBJECT TO COMMISSION REGULATION. | )  )  )  )  ) | CASE NO. GNR-W-96-1  CERTIFICATE OF  CONVENI­ENCE AND NECESSITY NO. 338 |

IT IS HEREBY CERTIFIED that the public convenience and necessity requires Valley View Subdivision, Inc., its successors and assigns to hold, construct, or otherwise acquire, to maintain and to operate a water system and water supply to that certain territory located within Valley View Subdivision, approximately 2 miles Southeast of Kamiah, Idaho, on the East side of U.S. Highway 12 opposite the Clearwater River, said territory more particularly being described as located in the Southwest Quarter of Section 18 and Northwest Quarter of Section 19, Township 33 North, Range 4 West, Boise-Meridian, Clearwater County, Idaho. This certificate is for such purpose to own, hold, construct or otherwise acquire and to maintain and operate within said territories water wells, reservoirs, tanks, towers, stand pipes, collectors, settling basins, galleries and other works and structures, and also to lay, take up, repair, renew, extend, alter, maintain and operate water mains, pipes, conduits, aqueducts, hydrants and other appliances, equipment and facilities in, upon, over, under, along, through and across all streets, avenues, alleys, streams, highways, roads and other public places in said territory as the same now exists or may hereafter be extended, laid out or established, and to exercise the rights and privileges granted, or to which may hereafter be granted Valley View Subdivision, Inc., its successors or assigns, by any franchise conferred by the state of Idaho or any political subdivision thereof.

This Certificate is predicated upon and issued pursuant to the findings and conclusions of Order No. 27328 in Case No. GNR-W-96-1 to which reference is hereby made.

DATED at Boise, Idaho this day of January 1998.

                                                                                                                                      DENNIS S. HANSEN, PRESIDENT

                                                                                           RALPH NELSON, COMMISSIONER

MARSHA H. SMITH, COMMISSIONER

ATTEST:

Myrna J. Walters

Commission Secretary

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