

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

**IN THE MATTER OF THE APPLICATION)
OF MAYFIELD SPRINGS WATER) CASE NO. MSW-W-08-01
COMPANY FOR A CERTIFICATE OF)
PUBLIC CONVENIENCE AND NECESSITY.) CERTIFICATE NO. 478
)**

IT IS HEREBY CERTIFIED that the Public Convenience and Necessity requires Mayfield Springs Water Company, its successors and assigns to hold, construct or otherwise acquire, to maintain and to operate a water system and water supply to Arrowrock Ranch Subdivisions No. 1 and No. 2 in Kuna, Ada County, Idaho. Subdivision No. 1 is situated in the Northwest ¼ of Section 3, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho. Subdivision No. 2 is a re-subdivision of Lot 61, Block 1 of Arrowrock Ranch Subdivision No. 1 within the South ½ of the Northwest ¼ of Section 3, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho.

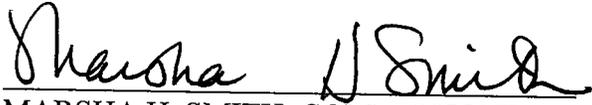
This Certificate is for such purpose to own, hold, construct or otherwise acquire and to maintain and operate within said territory water wells, reservoirs, tanks, towers, stand pipes, collectors, settling basins, galleries and other works and structures, and also to lay, take up, repair, renew, extend, alter, maintain, and operate water mains, pipes, conduits, aqueducts, hydrants and other appliances, equipment and facilities in, upon, over, under, along, through and across all streets, avenues, alleys, streams, highways, roads, and other public places in said territory as the same now exists or may hereafter be extended, laid out or established, and to exercise the rights and privileges granted, or to which hereafter may be granted Mayfield Springs Water Company, its successors or assigns, by any franchise conferred by the State of Idaho or any political subdivision thereof.

This Certificate is predicated upon and issued pursuant to the findings and conclusions of Order No. 30628 in Case No. MSW-W-08-01 to which reference is hereby made.

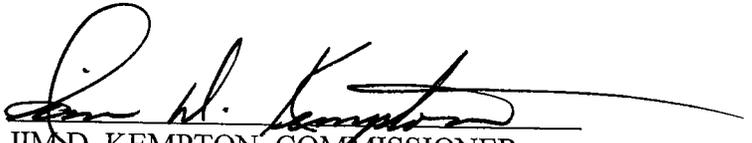
DATED at Boise, Idaho this 16th day of September 2008.



MACK A. REDFORD, PRESIDENT



MARSHA H. SMITH, COMMISSIONER



JIM D. KEMPTON, COMMISSIONER

ATTEST:



Jean D. Jewell
Commission Secretary

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