

John R. Hammond, Jr., ISB No. 5470
Fisher Pusch & Alderman LLP
U.S. Bank Plaza, 5th Floor
101 S. Capitol Boulevard, Suite 500
Post Office Box 1308
Boise, ID 83701
Telephone: (208) 331-1000
Facsimile: (208) 331-2400

RECEIVED
2008 OCT 30 PM 12:44
IDAHO PUBLIC
UTILITIES COMMISSION

Attorneys for Applicant

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

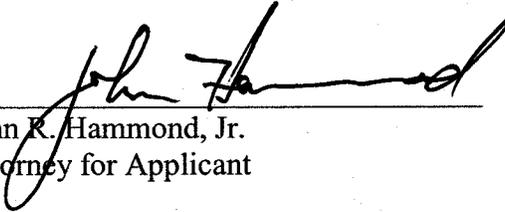
IN THE MATTER OF THE
APPLICATION OF MAYFIELD
SPRINGS WATER COMPANY, INC.,
FOR A CERTIFICATE OF PUBLIC
CONVENIENCE AND NECESSITY

CASE NO. MSW-W-08-01
SECOND RESPONSE TO
COMMISSION ORDER NO. 30628

COMES NOW, Mayfield Springs Water Company, Inc. (the "Company"), by and through its counsel, Fisher Pusch & Alderman LLP, and files its Second Response to Commission Order No. 30628, as required, concerning the ownership of certain water rights. On February 1, 2008, Arbor Ridge, LLC sold the assets of the water company, including water rights (Water Right No. 63-12260 and Water Right Nos. 63-31745 & 63-31881), to Idaho Springs Water Company which later changed its name to Mayfield Springs Water Company. *See Exhibit 38.* Attached hereto as *Exhibit 40* are copies of the submittal letter and the following documents sent to the Idaho Department of Water Resources on October 22, 2008: (1) the Assignment of Application 63-12260 to Mayfield Springs; (2) the Assignment of Permit 63-31745 to Mayfield Springs; and (3) the Notice of Change in Water Right Ownership for License 63-31881.

DATED THIS 29th day of October, 2008.

MAYFIELD SPRINGS WATER COMPANY, INC.

By: 
John R. Hammond, Jr.
Attorney for Applicant

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 30th day of October, 2008, a true and correct copy of the foregoing document was served on the following individuals by the method indicated below:

Jean Jewell
IDAHO PUBLIC UTILITIES COMMISSION
472 W. Washington St.
PO Box 83720
Boise ID 83720-5983

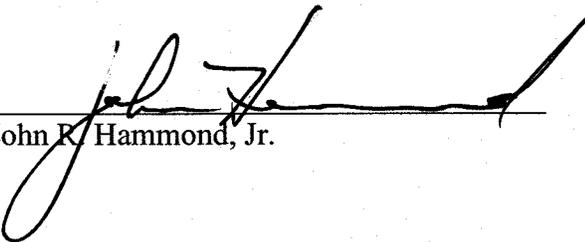
- U.S. Mail
- Facsimile (208) 342-3829
- Overnight Delivery
- Messenger Delivery
- Email

Don Howell
Kristine A. Sasser
Deputy Attorney General
IDAHO PUBLIC UTILITIES COMMISSION
PO Box 83720
Boise ID 83720-0074

- U.S. Mail
- Facsimile (208) 342-3829
- Overnight Delivery
- Messenger Delivery
- Email

Gerald J. Corvino
11865 W. Tustin Lake
Kuna ID 83634-5032

- U.S. Mail
- Facsimile
- Overnight Delivery
- Messenger Delivery
- Email



John R. Hammond, Jr.

Exhibit 40

Submittal Letter to the Idaho Department of Water Resources and Attachments thereto



October 22, 2008

John Westra
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: Arbor Ridge Water Right Nos. 63-12260, 63-31745, 63-31881

Dear John,

Enclosed on behalf of Greg Johnson are an Assignment of Application 63-12260, Assignment of Permit 63-31745 and Notice of Change in Water Right Ownership for License 63-31881. These actions will allow the rights to be changed into the name of Mayfield Springs Water Company, Inc. Currently the rights are listed in the name of Arbor Ridge, LLC. Greg Johnson is the Managing Member of Arbor Ridge, LLC and President of Mayfield Springs Water Company, Inc.

The fee for the permit assignment and ownership change is \$25 each; please find a check for \$50 enclosed. There is not a fee associated with the application assignment.

Please let me know if there are any questions. Thanks John.

Sincerely,

Lori Graves
Water Rights Specialist

Cc: Greg Johnson, John Hammond, Jr.

Enclosures
Check No. 3067

SPF file number: 329.0030

RECEIVED

OCT 24 2008

FISHER PUSCH & ALDERMAN LLP

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF
APPLICATION FOR PERMIT

To change the ownership of an application

I, Arbor Ridge, LLC, c/o Greg Johnson, hereby assign to Mayfield Springs Water Company, LLC, c/o Greg Johnson of, PO Box 344, Meridian, ID 83680 208-888-9946
(Full Address) (phone)

All my right, title, and interest in and to Application for Permit No. 63-12260

to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

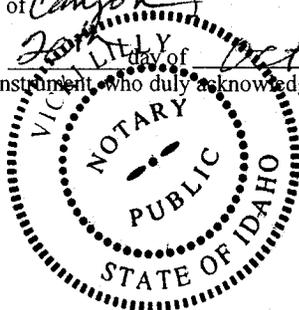
The following described portion of my right, title, and interest in and to for
Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this _____ day of _____, 20_____

Gregory B. Johnson
Application For Permit Holder Member

State of Idaho)
County of Canyon)ss

On this 20th day of October, 2008, personally appeared before me the signer(s) of the
above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Vicki Lilly
Notary Public residing at
Canyon County Idaho

SEAL

My commission expires: 10/20/08

[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES

Water Application Report

09/23/2008

WATER RIGHT NO. 63-12260

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ARBOR RIDGE LLC C/O GREG JOHNSON PO BOX 344 MERIDIAN, ID 83680 (208)888-9946
Original Owner	ANTHONY MILLER 10597 E KUNA MORA RD KUNA, ID 83634 (208)362-5388

Priority Date: 07/21/1995
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	3.22 CFS	
Total Diversion			3.22 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWNW|Sec. 03|Township 01N|Range 01E|ADA County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>									
01N	01E	3	3	NENW	40.3	4	NWNW	40.3		SWNW	40.3		SENW	40.3

Total Acres: 161.2

Conditions of Approval:

- Three potential well sites are included on this application. Only one well will be drilled after study and analysis of power availability.

Dates:

Date Application Received: 07/21/1995
Date Application Denied:
Last Date of Beneficial Use:
Extension End Date:
Protest Deadline Date:
Number of Protests: 0
Enlargement Use Priority Date:
Enlargement Statute Priority Date:

Other Information:

State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:

Application Type: New Appropriation

Applicant Remarks:

Other Water Rights:

Time to Complete Works: 5

Transfer Affected Description:

Transfer Affected Contracts:

Old Transfer Number:

Transfer Reason:

Transfer Return Flows:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

2. Registered Agent and Office NO PO BOX
GREG JOHNSON
660 E FRANKLIN STE 240
MERIDIAN, ID 83642
3. New Registered Agent Signature

Due no later than December 31, 2007
Annual Report Form
1. Mailing Address - Correct in this box. If applicable
ARBOR RIDGE, LLC
PO BOX 344
MERIDIAN, ID 83680

No. W 13641
Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080
**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Managers.
Office held Name Street or P.O. Address City State Zip
Managing Gregory B Johnson PO Box 344 Meridion ID 83680
Member

5. Organized Under the Laws of:
IDAHO
W 13641
6. Signature *Gregory B Johnson* **Date** 11/30/07
Name (Type Printed) Gregory B Johnson **Title** Managing Member
200712006893

Do Not Tape or Staple
Issued 10/01/2007

No. C 172311 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than Apr 30, 2008 Annual Report Form 1. Mailing Address: Correct in this box if needed. MAYFIELD SPRINGS WATER COMPANY, INC. GREGORY B JOHNSON PO BOX 344 MERIDIAN ID 83680		2. Registered Agent and Address (NO PO BOX) GREGORY B JOHNSON 660 E FRANKLIN RD STE 240 MERIDIAN ID 83642 3. New Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and(optional) Treasurer.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	GREGORY B JOHNSON	PO BOX 344	MERIDIAN	ID	USA	83680	
TREASURER	GREGORY B JOHNSON	PO BOX 344	MERIDIAN	ID	USA	83680	
PRESIDENT	GREGORY B JOHNSON	PO BOX 344	MERIDIAN	ID	USA	83680	
5. Organized Under the Laws of: ID C 172311		6. Annual Report must be signed.* Signature: Gregory B. Johnson Name (type or print): Gregory B. Johnson		Date: 05/14/2008 Title: President			
Processed 05/14/2008		* Electronically provided signatures are accepted as original signatures.					

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-31881	63-31881	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Arbor Ridge, LLC c/o Greg Johnson
PO Box 344, Meridian, ID 83680
4. New Owner/Claimant(s) Mayfield Springs Water Company, Inc. c/o Greg Johnson
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address No Change
- City, State and ZIP Code No Change
- New Telephone Number () No Change
5. Date you acquired the property February 4, 2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Gregory B. Johnson
President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Close

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommended Right Report

09/23/2008

WATER RIGHT NO. 63-31881

Owner Type	Name and Address
Current Owner	ARBOR RIDGE LLC C/O GREG JOHNSON PO BOX 344 MERIDIAN, ID 83680 (208)888-9946
Original Owner	FRANK N HAM
Original Owner	WYOMA HAM 4415 N LOCUST GROVE MERIDIAN, ID 83642 (208)888-4263

Priority Date: 12/09/1983
 Basis: License
 Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	0.04 CFS	9 AFA
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWNW Lt 4|Sec. 03|Township 01N|Range 01E|ADA County
 GROUND WATER|NWNW Lt 4|Sec. 03|Township 01N|Range 01E|ADA County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres									
01N	01E	3	3	NENW	0.3	4	NWNW	1		SWNW	0.6		SENEW	0.1

Total Acres: 2

Conditions of Approval:

- 1 | T07 | The right holder shall accomplish the change authorized by Transfer 71181 within one (1) year of the date of the approval.
- 2 | T08 | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- 3 | 046 | Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
- 4 | T17 | Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- 5 | WB4 | The total instantaneous diversion of water from all points of diversion under Right 63-31881 shall not exceed 0.04 cfs, nor a total combined annual volume of 9.0 af.
- 6 | X36 | Right 63-31745 is also diverted through the point(s) of diversion described above.
- 7 | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- 8 | P21 | This right is a split from former right 63-31790.
- 9 | S39 | The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Dates:

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

No. W 13641
Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

Due no later than December 31, 2007
Annual Report Form
1. Mailing Address - Correct in this box. If applicable
ARBOR RIDGE, LLC
PO BOX 344
MERIDIAN, ID 83680

2. Registered Agent and Office NO PO BOX
GREG JOHNSON
660 E FRANKLIN STE 240
MERIDIAN, ID 83642
3. New Registered Agent Signature

NO FILING FEE IF RECEIVED BY DUE DATE
4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office held Name Street or P.O. Address City State Zip
Managing Gregory B Johnson PO Box 344 Meridian ID 83680
Member

5. Organized Under the Laws of:
IDAHO
W 13641
6. Signature Gregory B Johnson Date 11/30/07
Name Gregory B Johnson Title Managing Member
(Type Printed)

Issued 10/01/2007
Do Not Tape or Staple
200712006893

No. C 172311		Due no later than Apr 30, 2008		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		GREGORY B JOHNSON 660 E FRANKLIN RD STE 240 MERIDIAN ID 83642	
		1. Mailing Address: Correct in this box if needed. MAYFIELD SPRINGS WATER COMPANY, INC. GREGORY B JOHNSON PO BOX 344 MERIDIAN ID 83680		3. New Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and(optional) Treasurer.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
SECRETARY	GREGORY B JOHNSON	PO BOX 344	MERIDIAN	ID	USA 83680
TREASURER	GREGORY B JOHNSON	PO BOX 344	MERIDIAN	ID	USA 83680
PRESIDENT	GREGORY B JOHNSON	PO BOX 344	MERIDIAN	ID	USA 83680
5. Organized Under the Laws of: ID C 172311		6. Annual Report must be signed.* Signature: Gregory B. Johnson Name (type or print): Gregory B. Johnson		Date: 05/14/2008 Title: President	
Processed 05/14/2008		* Electronically provided signatures are accepted as original signatures.			

PURCHASE AGREEMENT
February 1, 2008

BUYER: Idaho Springs Water Company Inc. (ISWCI)

SELLER: Arbor Ridge LLC

Property legal description: Lot 2 Block 1 Arrowrock Ranch Subdivision No. 1

Purchase Price:

Land: \$ [REDACTED]
Wells: [REDACTED]
Pumps: [REDACTED]
Water Rights: [REDACTED]
Building: [REDACTED]

Total Purchase Price: \$ [REDACTED]

All distribution lines, meter boxes, etc. – No Charge

Terms of Sale:

Buyer shall pay \$ [REDACTED] at closing. The balance of \$ [REDACTED] shall be a note at 8% interest for twenty years and shall be paid at \$ [REDACTED] per month fully amortizing in twenty years.

Transfer of Title: By Deed and by Bill of Sale

Closing: Lawyers Title – Kim Blasius (389-6936)

Closing Date: February 8, 2008 at Lawyers Title

Buyer: Greg Johnson
Greg Johnson
President of Idaho Springs Water Company, Inc.

Date: 2/4/08

Seller: Greg Johnson
Greg Johnson
Manager of Arbor Ridge LLC

Date: 2/4/08

John R. Hammond, Jr., ISB No. 5470
Fisher Pusch & Alderman LLP
U.S. Bank Plaza, 5th Floor
101 S. Capitol Boulevard, Suite 500
Post Office Box 1308
Boise, ID 83701
Telephone: (208) 331-1000
Facsimile: (208) 331-2400

RECEIVED
08 MAY -8 PM 4:11
IDAHO PUBLIC
UTILITIES COMMISSION

Attorneys for Applicant

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF THE
APPLICATION OF IDAHO SPRINGS
WATER COMPANY, INC., FOR A
CERTIFICATE OF PUBLIC
CONVENIENCE AND NECESSITY

CASE NO. ISW-W-08-01

NOTICE OF COMPANY NAME CHANGE

COMES NOW Mayfield Springs Water Company, Inc., an Idaho corporation, formerly known as Idaho Springs Water Company, Inc. (the "Applicant" or the "Company") and provides this notice to the Idaho Public Utilities Commission (the "Commission") and the parties that it has changed its name from Idaho Springs Water Company, Inc. to Mayfield Springs Water Company, Inc., effective May 6, 2008. *See attached Exhibit 27.*

The Company changed its name because the name "Idaho Springs Water Company, Inc." conflicts with the federally registered trademark "Idaho Springs" that is owned by Idaho Springs, LLC, a completely separate entity with no connection to the Applicant. In early May of 2008 Idaho Springs, LLC contacted the Company and stated that its former name conflicted and infringed upon its mark. Accordingly, in order to avoid conflict with Idaho Springs, LLC the Company has changed its name. The name change does not substantively change any request

made by the Company in previous pleadings in this docket. Further, the Applicant's structure, ownership and management have not changed.

MAYFIELD SPRINGS WATER COMPANY,
INC.

By: _____


John R. Hammond, Jr.
Attorney for Applicant

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 8 day of May, 2008, a true and correct copy of the foregoing document was served on the following individuals by the method indicated below:

Jean Jewell
IDAHO PUBLIC UTILITIES COMMISSION
472 W. Washington St.
PO Box 83720
Boise ID 83720-5983

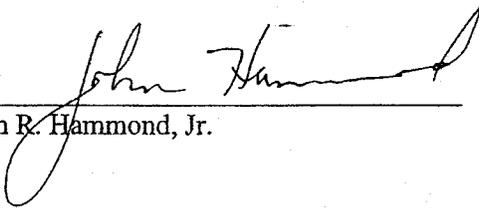
U.S. Mail
 Facsimile
 Overnight Delivery
 Messenger Delivery
 Email

Donald L. Howell, II
Kristine A. Sasser
Deputy Attorneys General
472 W. Washington St.
PO Box 83720
Boise ID 83720-5983

U.S. Mail
 Facsimile
 Overnight Delivery
 Messenger Delivery
 Email

Gerald J. Corvino
11865 W. Tustin Lane
Kuna, ID 83634-5032
Telephone: 619-549- 1402
E-mail: jerrv@apfpower.com

U.S. Mail
 Facsimile
 Overnight Delivery
 Messenger Delivery
 Email



John R. Hammond, Jr.

EXHIBIT 27

FILED EFFECTIVE

210



ARTICLES OF AMENDMENT (General Business)

08 MAY -6 PM 2:21

To the Secretary of State of the State of Idaho
Pursuant to Title 30, Chapter 1, Idaho Code, the undersigned
corporation amends its articles of incorporation as follows:

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the corporation is:

Idaho Springs Water Company, Inc.

If the corporation has been administratively dissolved and the corporate name is no longer available for use, the amendment(s) below must include a change of corporate name.

2. The text of each amendment is as follows:

The name of the Corporation is changed to Mayfield Springs Water Company, Inc.

3. The date of adoption of the amendment(s) was: May 5, 2008

4. Manner of adoption (check one):

- The amendment consists exclusively of matters which do not require shareholder action pursuant to section 30-1-1002, 30-1-1005 and 30-1-1006, Idaho Code, and was, therefore, adopted by the board of directors.
- None of the corporation's shares have been issued and was, therefore, adopted by the incorporator board of directors.
- Approval by the shareholders is required and the shareholders duly approved the amendment(s) as required by either Title 30, Idaho Code or by the Articles of Incorporation.

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

Dated: 5/5/08

Signed: Gregory B. Johnson

Typed Name: Gregory B. Johnson

Capacity: President

Articles of Amendment
at four-wiseprod Portland 11/2004
Web Form

IDAHO SECRETARY OF STATE
 05/06/2008 05:00
 CK: NONE CT: 39360 RH: 1113737
 1 @ 30.00 = 30.00 AMEND PROF # 2
 1 @ 20.00 = 20.00 EXPEDITE C # 3

C172311

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Arbor Ridge, LLC, c/o Greg Johnson, hereby assign to Mayfield Springs Water Company, LLC, c/o Greg Johnson of, PO Box 344, Meridian, ID 83680 208-888-9946
(Full Address) (phone)

All my right, title, and interest in and to Permit No. 63-31745

to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

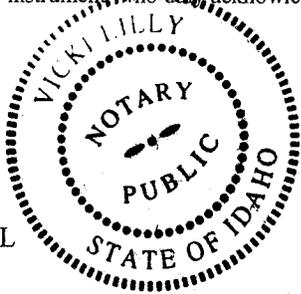
The following described portion of my right, title, and interest in and to for
Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this _____ day of _____, 20 _____

Gregory B. Johnson
Permit Holder(s) Member

State of Idaho)
)ss
County of Canyon)

On this 20 day of October, 2008, personally appeared before me the signer(s) of the
above instrument, who ~~did~~ acknowledged to me that he (she) (they) executed the same.



Vicki Lilly
Notary Public residing at
Canyon County Idaho

My commission expires: 10/26/08

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Permit Report

09/23/2008

WATER RIGHT NO. 63-31745

Owner Type	Name and Address
Current Owner	ARBOR RIDGE LLC C/O GREG JOHNSON PO BOX 344 MERIDIAN, ID 83680 (208)888-9946

Priority Date: 07/14/2003
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	01/01	12/31	1.43 CFS	
FIRE PROTECTION	01/01	12/31	2.25 CFS	
Total Diversion			3.68 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWNW Lt 4|Sec. 03|Township 01N|Range 01E|ADA County
GROUND WATER|NWNW Lt 4|Sec. 03|Township 01N|Range 01E|ADA County

DOMESTIC Use:
Number of homes: 100

Place(s) of use:

Place of Use Legal Description: DOMESTIC ADA County

Township	Range	Section	Lot	Tract	Acres									
01N	01E	3	3	NENW		4	NWNW			SWNW			SEnw	

Place of Use Legal Description: FIRE PROTECTION ADA County

Township	Range	Section	Lot	Tract	Acres									
01N	01E	3	3	NENW		4	NWNW			SWNW			SEnw	

Conditions of Approval:

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
2. Water bearing zone to be appropriated is from 200 to 500 feet.
3. 26A Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. X01 Domestic use is for 100 homes.
5. 070 The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
6. X59 Points of diversion are located within Lot 2, Arrowrock Ranch Subdivision Phase 1.
7. X60 Place of use is located within Lots 4-11, 13-23, 25-32, 35-42, 44-50 and 52-59, Arrowrock Ranch Subdivision Phase 1; Lots 58-65, 66-84, 87-94 and 96-110, Arrowrock Ranch Subdivision Phase 2.
8. 077 Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
9. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

10.121 The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.

Dates:

Proof Due Date: 09/01/2013

Proof Made Date:

Approved Date: 09/04/2003

Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Application Received Date: 07/14/2003

Protest Deadline Date: 08/25/2003

Number of Protests: 0

Field Exam Date::

Date Sent to State Off:

Date Received at State Off:

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

No. W 13641

Due no later than December 31, 2007
Annual Report Form

2. Registered Agent and Office NO PO BOX

GREG JOHNSON
660 E FRANKLIN STE 240
MERIDIAN, ID 83642

1. Mailing Address - Correct in this box, if applicable

ARBOR RIDGE, LLC
PO BOX 344
MERIDIAN, ID 83680

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office held Name Street or P.O. Address City State Zip
Managing Gregory B Johnson PO Box 344 Meridian ID 83680
Member

5. Organized Under the Laws of:
IDAHO
W 13641

6. Signature *Gregory B Johnson*
Name (Type or Print) Gregory B Johnson Title Managing Member

Date 11/30/07

200712006893

Issued 10/01/2007

Do Not Tape or Staple

No. C 172311 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than Apr 30, 2008 Annual Report Form 1. Mailing Address: Correct in this box if needed. MAYFIELD SPRINGS WATER COMPANY, INC. GREGORY B JOHNSON PO BOX 344 MERIDIAN ID 83680		2. Registered Agent and Address (NO PO BOX) GREGORY B JOHNSON 660 E FRANKLIN RD STE 240 MERIDIAN ID 83642			
				3. New Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	GREGORY B JOHNSON	PO BOX 344	MERIDIAN	ID	USA	83680	
TREASURER	GREGORY B JOHNSON	PO BOX 344	MERIDIAN	ID	USA	83680	
PRESIDENT	GREGORY B JOHNSON	PO BOX 344	MERIDIAN	ID	USA	83680	
5. Organized Under the Laws of: ID C 172311		6. Annual Report must be signed.* Signature: Gregory B. Johnson Name (type or print): Gregory B. Johnson				Date: 05/14/2008 Title: President	
Processed 05/14/2008		* Electronically provided signatures are accepted as original signatures.					