

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF THE APPLICATION OF)	
RESORT WATER COMPANY, INC. FOR)	CASE NO. RES-W-04-1
ISSUANCE OF A CERTIFICATE OF PUBLIC)	
CONVENIENCE AND NECESSITY, FOR)	
APPROVAL OF RATES AND CHARGES, AND)	
FOR APPROVAL OF RULES AND)	CERTIFICATE NO. 445
REGULATIONS GOVERNING THE)	
RENDERING OF WATER SERVICE)	

IT IS HEREBY CERTIFIED that the Public Convenience and Necessity requires Resort Water Company, Inc., its successors and assigns to hold, construct or otherwise acquire, to maintain and to operate a water system and water supply to the Schweitzer Mountain Resort Planned Unit Development located in Bonner County, Idaho. The legal description of the Company's current service area is:

Township 58 North, Range 2 West, Section 20, Boise Meridian, Bonner County, Idaho. More specifically described as the South ½ of the Northwest ¼, the West ½ of the Northeast ¼, and the North ½ of the Southwest ¼.

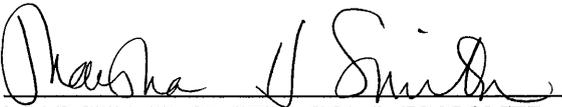
This Certificate is for such purpose to own, hold, construct or otherwise acquire and to maintain and operate within said territory water wells, reservoirs, tanks, towers, stand pipes collectors, settling basins, galleries and other works and structures, and also to lay, take up, repair, renew, extend, alter, maintain, and operate water mains, pipes, conduits, aqueducts hydrants and other appliances, equipment and facilities, in, upon, over, under, along, through and across all streets, avenues, alleys, streams, highways, roads, and other public places in said territory as the same now exists or may hereafter be extended, laid out or established, and to exercise the rights and privileges granted, or to which hereafter may be granted Resort Water Company, Inc., its successors or assigns, by any franchise conferred by the State of Idaho or any political subdivision thereof.

This Certificate is predicated upon and issued pursuant to the findings and conclusions of Order No. 29732 in Case No. RES-W-04-1 to which reference is hereby made.

DATED at Boise, Idaho this 16th day of June 2005.



PAUL KJELLANDER, PRESIDENT

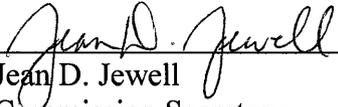


MARSHA H. SMITH, COMMISSIONER



DENNIS S. HANSEN, COMMISSIONER

ATTEST:



Jean D. Jewell
Commission Secretary

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