

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF THE APPLICATION)
OF RESORT WATER COMPANY FOR THE) CASE NO. RES-W-11-01
DE-ANNEXATION OF A PORTION OF ITS)
SERVICE TERRITORY) NOTICE OF APPLICATION
)
) **NOTICE OF**
) **MODIFIED PROCEDURE**
)
) **ORDER NO. 32271**

NOTICE OF APPLICATION

YOU ARE HEREBY NOTIFIED that Mountain Utility Company/Resort Water Company (“Resort Water” or “Company”) is seeking the Commission’s approval of its plan to de-annex a portion of the Company’s Commission-approved service territory.

YOU ARE FURTHER NOTIFIED that Resort Water has agreed to transfer “Lots 6, 7, 8, 9, 10 Block E, plus the adjoining un-platted 2.3 acre piece of land, all of the Crystal Springs Subdivision” to Spires Water Co. *Resort Water Letter* at 1.

YOU ARE FURTHER NOTIFIED that the Application includes several exhibits, including maps and correspondence between representatives of both Companies. *See Spires Letter*, Exhibits A-D.

NOTICE OF MODIFIED PROCEDURE

YOU ARE FURTHER NOTIFIED that the Commission has determined that the public interest may not require a formal hearing in this matter and will proceed under Modified Procedure pursuant to Rules 201 through 204 of the Idaho Public Utilities Commission’s Rules of Procedure, IDAPA 31.01.01.201 through .204. The Commission notes that Modified Procedure and written comments have proven to be an effective means for obtaining public input and participation.

YOU ARE FURTHER NOTIFIED that any person desiring to state a position on this Application may file a written comment in support or opposition with the Commission within **twenty-one (21)** days from the service date of this Notice. The comment must contain a statement of reasons supporting the comment. Persons desiring a hearing must specifically

request a hearing in their written comments. Written comments concerning this Application shall be mailed to the Commission and the Applicant at the addresses reflected below:

Commission Secretary
Idaho Public Utilities Commission
PO Box 83720
Boise, ID 83720-0074

Tom Trulock, President
Mountain Utility Company/Resort Water
Company
165 Village Lane, Suite A
Sandpoint, ID 83864

Street Address for Express Mail:

472 W. Washington Street
Boise, ID 83702-5918

These comments should contain the case caption and case number shown on the first page of this document. Persons desiring to submit comments via e-mail may do so by accessing the Commission's home page located at www.puc.idaho.gov. Click the "Comments and Questions" icon, and complete the comment form, using the case number as it appears on the front of this document.

YOU ARE FURTHER NOTIFIED that if no written comments or protests are received within the time limit set, the Commission will consider this matter on its merits and enter its Order without a formal hearing. If written comments are received within the time limit set, the Commission will consider them and, in its discretion, may set the same for formal hearing.

YOU ARE FURTHER NOTIFIED that Resort Water's Application, including supporting testimony, is available for public inspection during regular business hours at the Commission offices. The Application is also available on the Commission's website at www.puc.idaho.gov by clicking on "File Room" and then "Water Cases."

YOU ARE FURTHER NOTIFIED that all proceedings in this case will be held pursuant to the Commission's jurisdiction under Title 61 of the Idaho Code. The Commission may enter any final Order consistent with its authority under Title 61.

YOU ARE FURTHER NOTIFIED that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000 *et seq.*

ORDER

IT IS HEREBY ORDERED that Resort Water's Application be processed under Modified Procedure. Persons interested in submitting written comments regarding this case or protesting the use of Modified Procedure should do so no later than **21 days** from the service date of this Order.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this *23rd* day of June 2011.



PAUL KJELLANDER, PRESIDENT

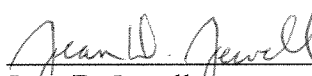


MACK A. REDFORD, COMMISSIONER



MARSHA H. SMITH, COMMISSIONER

ATTEST:



Jean D. Jewell
Commission Secretary

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