

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF THE APPLICATION )**  
**OF UNITED WATER IDAHO INC. TO ) CASE NO. UWI-W-06-04**  
**AMEND AND REVISE CERTIFICATE OF )**  
**CONVENIENCE AND NECESSITY NO. 143 ) NOTICE OF**  
**) INTERVENTION DEADLINE**

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On April 26, 2006, United Water Idaho Inc. (United Water; Company) filed an Application with the Idaho Public Utilities Commission (Commission) for authority to amend and revise its Certificate of Public Convenience and Necessity No. 143, as amended. Reference *Idaho Code* § 61-526; IDAPA 31.01.01.112. United Water seeks to add an area known as the Trailhead Community to its certificated service territory. The area of expansion is located in Ada County north of the City of Eagle in an area more particularly described as: a parcel of land being all of the West 1/2 of the Southwest 1/4 of Section 27 and all of Section 28, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho.

On May 8, 2006, the Commission issued a Notice of Application in Case No. UWI-W-06-04 and established a comment deadline. Comments regarding United Water's Application have been filed by the City of Eagle, Commission Staff and United Water. Also filed were a letter of protest by the City of Eagle and a letter from Kastera LLC, the developer of Trailhead Subdivision.

YOU ARE HEREBY NOTIFIED that persons desiring to intervene in Case No. UWI-W-06-04 for the purpose of becoming a party, i.e., to present evidence, to require rights of cross-examination, to participate in settlement or negotiation conferences, and to make and argue motions must file a Petition to Intervene with the Commission pursuant to Rules of Procedure 72 and 73 of the Commission's Rules of Procedure, IDAPA 31.01.01.072 and -.073. **Persons desiring to acquire intervenor rights of participation must file a Petition to Intervene on or prior to Friday, September 8, 2006.** Persons desiring intervenor status shall also provide the Commission Secretary with their electronic mail address to facilitate future communications in this matter.

YOU ARE FURTHER NOTIFIED that persons desiring to present their views without parties' rights of participation and cross-examination are not required to intervene and may present their comments without prior notification to the Commission or other parties.

YOU ARE FURTHER NOTIFIED that the Commission Secretary shall issue a Notice of Parties after the deadline for intervention has passed. The Notice of Parties shall assign exhibit numbers to each party in this proceeding.

YOU ARE FURTHER NOTIFIED that discovery is available in Case No. UWI-W-06-04 pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.221-234.

YOU ARE FURTHER NOTIFIED that the Company's Application together with other filings of record can be reviewed at the Commission's office in Boise, Idaho and at the principal office of United Water, 8248 West Victory Road, Boise, Idaho during regular business hours. The Application is also available for public inspection on the Commission's homepage at [www.puc.idaho.gov](http://www.puc.idaho.gov) under the "File Room" icon and "Water Cases."

YOU ARE FURTHER NOTIFIED that written comments and all filings concerning Case No. UWI-W-06-04 should be mailed to the Commission and United Water Idaho Inc. at the addresses reflected below:

Commission Secretary  
Idaho Public Utilities Commission  
PO Box 83720  
Boise, ID 83720-0074

Street Address for Express Mail:

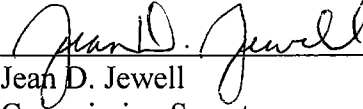
472 W. Washington Street  
Boise, ID 83702-5983

Gregory P. Wyatt  
United Water Idaho Inc.  
PO Box 190420  
Boise, ID 83719-0420  
E-mail: [greg.wyatt@unitedwater.com](mailto:greg.wyatt@unitedwater.com)

Dean J. Miller  
McDevitt & Miller, LLP  
PO Box 2564  
Boise, ID 83701-2564  
E-mail: [joe@mcdevitt-miller.com](mailto:joe@mcdevitt-miller.com)

All comments should contain the case caption and case number shown on the first page of this document. Persons desiring to submit comments via e-mail may do so by accessing the Commission's home page located at [www.puc.idaho.gov](http://www.puc.idaho.gov). Click the "Comments and Questions" icon, and complete the comment form, using the case number as it appears on the front of this document. These comments must also be sent to the Company at the e-mail addresses listed above.

DATED at Boise, Idaho this 23<sup>rd</sup> day of August 2006.

  
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Jean D. Jewell  
Commission Secretary

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