

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF THE APPLICATION)
OF UNITED WATER IDAHO INC. FOR) CASE NO. UWI-W-11-02
AUTHORITY TO INCREASE ITS RATES)
AND CHARGES FOR ELECTRIC SERVICE)
IN IDAHO) NOTICE OF
) PUBLIC WORKSHOP

On August 3, 2011, United Water Idaho Inc. filed an Application to increase its rates and charges for water service to approximately 85,000 customers. United Water proposed to increase its rates an overall average of 19.89%, resulting in an annual revenue increase of \$7.6 million. On August 18, 2011, the Commission issued a Notice of Application and Order suspending the Company’s proposed effective date of September 2, 2011 for the rate increase.

NOTICE OF PUBLIC WORKSHOP

YOU ARE HEREBY NOTIFIED that a public workshop has been scheduled for **MONDAY, NOVEMBER 28, 2011 AT 7:00 P.M. IN THE COMMISSION HEARING ROOM, 472 WEST WASHINGTON STREET, BOISE, IDAHO.** The purpose of this public workshop will be for Commission Staff to dispense information concerning the Company’s Application and to obtain input from the public prior to filing its comments or testimony in this case. The Company’s customers and any other interested members of the public are encouraged to attend.

YOU ARE FURTHER NOTIFIED that the workshop in this matter will be conducted pursuant to the Rules of Procedure adopted by the Idaho Public Utilities Commission, IDAPA 31.01.01.000 *et seq.*

YOU ARE FURTHER NOTIFIED that the workshop in this matter will be held in facilities meeting the accessibility requirements of the Americans with Disabilities Act (ADA). Persons needing the help of a sign language interpreter or other assistance in order to participate in or to understand testimony and argument at a public hearing may ask the Commission to provide a sign language interpreter or other assistance at the hearing. The request for assistance must be received at least five (5) working days before the hearing by contacting the Commission Secretary at:

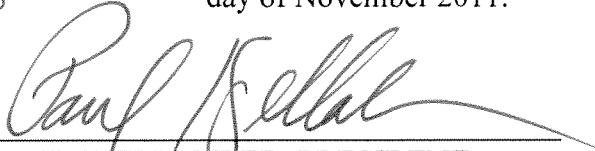
IDAHO PUBLIC UTILITIES COMMISSION
PO BOX 83720
BOISE, IDAHO 83720-0074
(208) 334-0338 (Telephone)
(208) 334-3762 (FAX)
E-Mail: secretary@puc.idaho.gov

YOU ARE FURTHER NOTIFIED that the Application and supporting workpapers, testimonies and exhibits have been filed with the Commission and are available for public inspection during regular business hours at the Commission offices. The Application and testimonies are also available on the Commission's web site at www.puc.idaho.gov by clicking on "File Room" and then "Water Cases."

DATED at Boise, Idaho this

8th

day of November 2011.



PAUL KJELLANDER, PRESIDENT




MACK A. REDFORD, COMMISSIONER



MARSHA H. SMITH, COMMISSIONER

ATTEST:



Jean D. Jewell
Commission Secretary

bls/N:UWI-W-11-02_ws3_Workshop