

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

<b>IN THE MATTER OF THE APPLICATION</b>	)	
<b>OF UNITED WATER IDAHO INC FOR</b>	)	<b>CASE NO. UWI-W-15-01</b>
<b>AUTHORITY TO INCREASE ITS RATES</b>	)	
<b>AND CHARGES FOR WATER SERVICE IN</b>	)	<b>NOTICE OF</b>
<b>THE STATE OF IDAHO</b>	)	<b>PUBLIC WORKSHOP</b>
	)	
	)	<b>NOTICE OF SCHEDULING</b>
	)	
	)	<b>NOTICE OF</b>
	)	<b>TECHNICAL HEARING</b>
	)	
	)	<b>ORDER NO. 33344</b>

On May 21, 2015, United Water Idaho Inc. filed a general rate case Application to increase its rates and charges for water service effective June 22, 2015. The Commission issued a Notice of Application and Notice of Intervention Deadline. Order No. 33316. The Commission also suspended the requested increase in rates until December 22, 2015. Community Action Partnership Association of Idaho (CAPAI) petitioned to intervene, which the Commission granted. Order No. 33334. The parties have conferred and proposed a schedule to process this matter, which the Commission now adopts.

**NOTICE OF PUBLIC WORKSHOP**

YOU ARE HEREBY NOTIFIED that the Commission Staff will hold a public workshop for customers of United Water on WEDNESDAY, AUGUST 19, 2015, AT 7:00 P.M. IN THE COMMISSION’S HEARING ROOM, 472 WEST WASHINGTON STREET, BOISE, IDAHO. The purpose of the workshop is to provide customers with an overview of the Petition and to dispense information. At this workshop, customers will have an opportunity to ask Staff questions about the Petition and how customers may further participate in the proceeding. Representatives of the utilities will also be available. For those wishing to participate by telephone, a separate Notice will follow with a call-in number and instructions.

**NOTICE OF SCHEDULING**

YOU ARE HEREBY NOTIFIED that, based on discussion and agreement between the parties, the Commission adopts the following procedural schedule:

NOTICE OF PUBLIC WORKSHOP  
NOTICE OF SCHEDULING  
NOTICE OF TECHNICAL HEARING  
ORDER NO. 33344

October 9, 2015

Staff & Intervenor prefile direct testimony

November 6, 2015

Petitioner prefile rebuttal testimony

YOU ARE FURTHER NOTIFIED that all testimony and exhibits in this matter must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and .267.

YOU ARE FURTHER NOTIFIED that the parties have been directed to serve discovery, testimony, and exhibits among themselves by electronic mail pursuant to Rule 63. IDAPA 31.01.01.063.

YOU ARE FURTHER NOTIFIED that when filing discovery with the Commission, the parties shall provide an original and three copies to the Commission Secretary. IDAPA 31.01.01.061.02.

#### **NOTICE OF TECHNICAL HEARING**

YOU ARE FURTHER NOTIFIED that the Commission will conduct a **technical hearing** in this matter, on **THURSDAY, NOVEMBER 19, 2015, COMMENCING AT 9:30 A.M. IN THE COMMISSION'S HEARING ROOM, 472 WEST WASHINGTON, BOISE, IDAHO.**

YOU ARE FURTHER NOTIFIED that a public hearing will be held in this matter in the affected service territory. The date, time, and location of the public hearing will be detailed in a subsequent Order.

YOU ARE FURTHER NOTIFIED that all workshops and hearings in this matter will be held in facilities meeting the accessibility requirements of the Americans with Disabilities Act (ADA). Persons needing the help of a sign language interpreter or other assistance in order to participate in or to understand testimony and argument at a public hearing may ask the Commission to provide a sign language interpreter or other assistance at the hearing. The request for assistance must be received at least five (5) working days before the hearing by contacting the Commission Secretary at:

IDAHO PUBLIC UTILITIES COMMISSION  
PO BOX 83720  
BOISE, IDAHO 83720-0074  
(208) 334-0338 (Telephone)  
(208) 334-3762 (FAX)  
E-Mail: [secretary@puc.idaho.gov](mailto:secretary@puc.idaho.gov)

YOU ARE FURTHER NOTIFIED that the record in this matter is available for public inspection during regular business hours at the Commission offices. The record is available on the Commission's web site at [www.puc.idaho.gov](http://www.puc.idaho.gov). Click on the "File Room" tab at the top of the page, scroll down to "Open Water Cases," and then click on Case No. UWI-W-15-01.

YOU ARE FURTHER NOTIFIED that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000, *et seq.*

### **ORDER**

IT IS HEREBY ORDERED that Commission Staff will hold a public workshop for customers of United Water on Wednesday, August 19, 2015, at 7:00 p.m. in the Commission's Hearing Room.

IT IS FURTHER ORDERED that the Commission adopts the schedule for pre-filing direct and rebuttal testimony as set forth in the body of this Order.


IT IS FURTHER ORDERED that a technical hearing will commence in this matter on Thursday, November 19, 2015, at 9:30 a.m. in the Commission's Hearing Room.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 22<sup>nd</sup>  
day of July 2015.

  
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PAUL KJELLANDER, PRESIDENT

  
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KRISTINE RAPER, COMMISSIONER

ATTEST:

  
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Jean D. Jewell  
Commission Secretary

O:UWI-W-15-01\_djh