SCOTT WOODBURY

DEPUTY ATTORNEY GENERAL

IDAHO PUBLIC UTILITIES COMMISSION

PO BOX 83720

BOISE, IDAHO  83720-0074

(208) 334-0320

Street Address for Express Mail:

472 W. WASHINGTON

BOISE, IDAHO  83702-5983

Attorney for the Commission Staff

BEFORE  THE  IDAHO  PUBLIC  UTILITIES  COMMISSION

IN THE MATTER OF THE APPLICATION)

OF UNITED WATER IDAHO INC. FOR) CASE  NO.  UWI-W-98-5

AUTHORITY TO AMEND AND REVISE)

CERTIFICATE OF PUBLIC CONVENIENCE)FIRST PRODUCTION

AND NECESSITY NO. 143)REQUEST OF THE

 )COMMISSION STAFF

)TO UNITED WATER

)IDAHO INC.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

The Staff of the Idaho Public Utilities Commission by and through its attorney of record, Scott Woodbury, Deputy Attorney General, requests United Water Idaho Inc. (UWI; Company) provide the following documents and information, pursuant to Commission Rule of Procedure 225, IDAPA 31.01.01.225, on or before FRIDAY, DECEMBER 4, 1998.

This production request is to be considered as continuing, and United Water Idaho Inc. is requested to provide by way of supplementary responses, additional documents that you or any person acting on your behalf may later obtain that will augment the documents produced.

Please provide answers to each question; supporting workpapers that provide detail or are the source of information used in calculations; the name and telephone number of the person preparing the documents; and the name, location and telephone number of the record holder.

REQUEST NO. 1:Please provide a map showing all water supply facilities currently serving Spurwing and Foxtail subdivisions.  Also please identify all lots served by private wells.

REQUEST NO. 2:Please provide a technical description of all wells serving these subdivisions including depth of the wells, rated capacity and cost of construction.

REQUEST NO. 3:Please provide a map showing all facilities to be installed by UWI in order to provide service.  Please include a description of the facilities and the estimated cost.

REQUEST NO. 4:Page 4, paragraph 11 of the Residential Multi-family Housing Non-contiguous Water System Agreement between UWI and Spurwing Limited Partnership refers to current rates approved by the IPUC.  Please explain how the rates described were developed and provide the current tariff.

REQUEST NO. 5:Please provide any and all notice sent or provided to existing water users (other than private well owners) within the two subdivisions.

DATED at Boise, Idaho, this              day of November 1998.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scott Woodbury

Deputy Attorney General

Technical Staff:  Randy Lobb

SW:RL:jo/umisc/prodreq/uwiw985.sw